



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC June 1988 - 82nd

June 21-24, 1988

## AGENDA - 82nd Plenary Session

The North Pacific Fishery Management Council will meet **June 21-24, 1989**

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. REPORTS

#### B1 B Report

**Attachments:** [B1 Executive Directors Report](#)  
[B3 ADFG Report](#)  
[B4 USCG Enforcement Report](#)  
[B5 Joint Venture Operations](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Legislative Update

**Attachments:** [C1 Legislative Update](#)

#### C2 C2 Marine Mammal Issues

**Attachments:** [C2 Marine Mammals](#)

#### C3 C3 Non-profit Fishery Research Foundation

**Attachments:** [C3 Non-Profit Fishery Research Foundation](#)

#### C4 C4 NMFS Habitat Policy

**Attachments:** [C4 NMFS Habitat Policy](#)

#### C5 C5 Domestic Observer Policy

**Attachments:** [C5 Pilot Domestic Observer Program](#)

#### C6 C6 U.S. Service Support Industry Proposal

**Attachments:** [C6 US Service Support Industry Prop](#)

#### C7 C7 Joint Venture Policy

**Attachments:** [C7 Joint Venture Policy](#)

#### C8 C8 Future of Groundfish Management Committee

**Attachments:** [C8 Future of Groundfish Management Committee](#)

#### C9 C9 Sablefish Management

**Attachments:** [C9 Sablefish Management](#)

#### C10 C10 Directed Fishing Definition

Attachments: [C10 Directed Fishing Definition](#)

**C11 C11 NMFS Domestic Processor Survey**

Attachments: [C11 NMFS SAP Processor Survey](#)

**C12 C12 Other Business**

**D. FISHERY MANAGEMENT PLANS**

**D1 D1 Salmon FMP**

Attachments: [D1 High Seas Salmon FMP](#)

**D2 D2 King and Tanner Crab FMP**

Attachments: [D2 King Tanner Crab Fishery Management Plans](#)

**D3 D3 Gulf of Alaska Groundfish FMP**

Attachments: [D3 GOA Groundfish Fishery Management Plans](#)

**D4 D4 Bering Sea/ Aleutian Islands Groundfish FMP**

Attachments: [D4 BSAI Groundfish FMP](#)

**E. FINANCIAL REPORT**

**E1 Financial Report**

Attachments: [F Finance Committee Minutes](#)

**F. PUBLIC COMMENT**

**F1 Public Comment**

Attachments: [Public Testimony Record Cards](#)

[Public Testimony](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks Adjournment**