NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
NPFMC April 1988 - 81st
April 13-15, 1988

AGENDA - 81st Plenary Session

The North Pacific Fishery Management Council will meet **April 13-15, 1988,**. The Council and related meetings are listed below:

Scientific and Statistical Committee: 10:00am, Monday April 11, 1988
Advisory Panel: 10:00am, Monday April 11, 1988
Crab Management Committee: 10:30am, Tuesday April 12, 1988
Jim Branson Retirement Dinner: 6:30pm, Tuesday April 12, 1988
Council & AP Review of Sablefish Management Workshops: 7:00pm, Wednesday April 13, 1988
Finance Committee: 7:00am, Thursday April 14, 1988

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments:
- Agenda
- AP Minutes
- SSC Minutes
- Council Minutes
- Time Log
- Meeting Audio
- Newsletter

B. REPORTS

B1 B Report

Attachments:
- B1 Executive Directors Report
- B2 ADF&G Report
- B3 NMFS Management Report
- B4 USCG Enforcement Report
- B5 Joint Venture Operations
- B6 Special Reports

C. NEW OR CONTINUING BUSINESS

C1 C1 Legislative Update

Attachments: C1 Legislative Update

C2 C2 MARPOL ANNEX V Proposed Regulations

Attachments: C2 MARPOL Annex V Prop Regulations

C3 C3 Non-profit Fishery Research Foundation

Attachments: C3 Non-Profit Fishery Research Foundation

C4 C4 Bering Sea International Waters

Attachments: C4 BSAI Waters

C5 C5 Domestic Observers

Attachments: C5 Domestic Observer Program

C6 **C6 Sablefish Management**

Attachments: C6 Sablefish Management

C7 **C7 Halibut Management**

Attachments: C7 Halibut Management

C8 **C8 Future of Groundfish Management Committee**

Attachments: C8 Future of Groundfish Management Committee

C9 **C9 U.S. Service Support Industry Proposal**

Attachments: C9 US Support Industry Prop

C10 **C10 Other Business**

D. FISHERY MANAGEMENT PLANS

D1 **D1 Salmon FMP**

Attachments: D1 High Seas Salmon FMP Update

D2 **D2 King and Tanner Crab FMP**

Attachments: D2 King Tanner Crab Fishery Management Plan

D3 **D3 Gulf of Alaska Groundfish FMP**

Attachments: D3 GOA Groundfish Fishery Management Plan

D4 **D4 Bering Sea/ Aleutian Islands Groundfish FMP**

Attachments: D4 BSAI Groundfish Fishery Management Plan

E. FINANCIAL REPORT

E1 **Financial Report**

Attachments: Finance Committee Minutes

F. PUBLIC COMMENT

F1 **Public Comment**

Attachments: Public Testimony Record Cards

G. CHAIRMAN'S REMARKS AND ADJOURNMENT

G1 **Chairman's Remarks Adjournment**