# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
## NPFMC January 1988 - 80th
## January 20-21, 1988

# AGENDA - 80th Plenary Session

The North Pacific Fishery Management Council will meet **January 20-21, 1988,**. The Council and related meetings are listed below:

**Scientific and Statistical Committee**: 10:00am, Monday January 18, 1988
**Advisory Panel**: 10:00am, Monday January 18, 1988
**Non- Profit Fishery Research Foundation**: To be Announced
**Bycatch Committee**: 5:00pm, Tuesday January 19, 1988

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

## A. CALL MEETING TO ORDER

### A1 Approval of Agenda

**Attachments:** Agenda
AP Minutes
SSC Minutes
Council Minutes
Time Log
Meeting Audio
Newsletter

## B. REPORTS

### B1 B Report

**Attachments:** B1 Executive Directors Report
B2 Coast Guard Report
B3 NWAFC Marine Mammal Research Program

## C. NEW OR CONTINUING BUSINESS

### C1 C1 SSC and AP Officers

**Attachments:** C1 SSC AP Officers Memo

### C2 C2 Legislative Update

**Attachments:** C2 Legislative Update

### C3 C3 Fishery-funded Organization for Research and Monitoring

### C4 C4 Bering Sea Fishermen's Association Petition

**Attachments:** C4 Bering Sea Fisherman's Association Petition

### C5 C5 Domestic Observer Program

**Attachments:** C5 Domestic Observer Program

### C6 C6 Sablefish Management

**Attachments:** C6 Sablefish Management

### C7 C7 Foreign Vessel Permit Conditions

**Attachments:** C7 Foreign Vessel Permit Conditions

### C8 C8 Halibut Management

**Attachments:** C8 Halibut Management

**C9 C9 Other Business**

## D. FISHERY MANAGEMENT PLANS

**D1 D1 Gulf of Alaska Groundfish FMP**

**Attachments:** D1 GOF Groundfish FMP

**D2 D2 Bering Sea/ Aleutian Islands Groundfish FMP**

**Attachments:** D2 BSAI Groundfish FMP

## E. FINANCIAL REPORT

**E1 Contract, Proposals and Financial Report**

## F. PUBLIC COMMENT

**F1 Public Comment**

**Attachments:** Public Comment

Public Testimony

## G. CHAIRMAN'S REMARKS AND ADJOURNMENT

**G1 Chairman's Remarks Adjournment**