



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC May 1987 - 77th

May 20-22, 1987

## AGENDA - 77th Plenary Session

The North Pacific Fishery Management Council will meet **May 20-22, 1987**. The Council and related meetings are listed below:

**Non-Profit Fishery Research Foundation:** 10:00am, Sunday May 17, 1987

**Scientific and Statistical Committee:** 10:00am, Monday May 18, 1987

**Advisory Panel:** 10:00am, Monday May 18, 1987

**Crab Management Committee:** 7:00pm, Monday May 18, 1987

**Policy and Planning Committee:** 7:00pm, Tuesday May 19, 1987

**Finance Committee:** 7:00am, Thursday May 21, 1988

**Domestic Observer Program Overview:** 7:00pm, Thursday May 21, 1988

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. REPORTS

#### B1 B Report

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NMFS Management Report](#)  
[B4 USCG Enforcement Report](#)  
[B5 Joint Venture Operations](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Legislative Update

**Attachments:** [C1 Legislative Update](#)

#### C2 C2 Non-Profit Fishery Research Foundation

**Attachments:** [C2 Non-Profit Fishery Research Foundation](#)

#### C3 C3 Council Operating Procedures

**Attachments:** [C3 Council Operating Procedures](#)

#### C4 C4 Halibut Management

**Attachments:** [C4 Halibut Regulation Procedure](#)

#### C5 C5 Sablefish Management

**Attachments:** [C5 Sablefish Management](#)

#### C6 C6 Unrecorded Discards

**Attachments:** [C6 Unrecorded Discards](#)

C7 C7 Permit Review

**Attachments:** [C7 JVP Application from Poland](#)

C8 C8 Council Observer Program

**Attachments:** [C8 Council Observer Program](#)

C9 C9 NOAA Penalty Schedules for Fisheries Violations

**Attachments:** [C9 NOAA Penalty Schedules for Fisheries Violations](#)

C10 C10 Other Business

#### D. FISHERY MANAGEMENT PLANS

D1 D1 King and Tanner Crab FMP

**Attachments:** [D1 King Tanner Crab FMP](#)

D2 D2 Salmon FMP

**Attachments:** [D2 Salmon FMP](#)

D3 D3 Gulf of Alaska Groundfish FMP

**Attachments:** [D3 GOA Groundfish Fishery Management Plan](#)

D4 D4 Bering Sea/ Aleutian Islands Groundfish FMP

**Attachments:** [D4 BSAI Groundfish Fishery Management Plan](#)

#### E. FINANCIAL REPORT

E1 Contracts, Proposals and Financial Report of FY88 Budget

#### F. PUBLIC COMMENT

F1 Public Comment

**Attachments:** [Public Testimony](#)

#### G. CHAIRMAN'S REMARKS AND ADJOURNMENT

G1 Chairman's Remarks Adjournment