



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC September 1987 - 78th

September 23-25, 1987

## AGENDA - 78th Plenary Session

The North Pacific Fishery Management Council will meet **September 23-25, 1987**, at the Anchorage Hilton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NMFS Management Report](#)  
[B4 USCG Enforcement Report](#)  
[B5 Joint Venture Operations](#)  
[B6 1987 BSAI Crab Survey Results](#)  
[B7 Special Reports](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Legislative Update

**Attachments:** [C1 Legislative Update](#)

#### C2 C2 Uniform Standards

**Attachments:** [C2 Secretary Draft Uniform Standards](#)

#### C3 C3 Rptg. Requirements.

**Attachments:** [C3 Reporting Requirements](#)

#### C4 C4 Fishery Research Finding

**Attachments:** [C4 Private Non-Profit Fishery Research Foundation](#)

#### C5 C5 Permit Review Policy

**Attachments:** [C5 Permit Review Policy](#)

#### C6 C6 Halibut Management

**Attachments:** [C6 Halibut Management](#)

#### C7 C7 Sablefish Management

**Attachments:** [C7 Sablefish Management Options](#)

#### C8 C8 Dittman Survey

#### C9 C9 Future Groundfish Management

**Attachments:** [C9 Future of Groundmane Management](#)

**C10 C10 Bycatch Management**

**Attachments:** [C10 Bycatch Committee Report](#)

**C11 C11 Other Business**

**D. FISHERY MANAGEMENT PLANS**

**D1 D1 Salmon FMP**

**Attachments:** [D1 Draft Salmon Plan](#)

**D2 D2 BSAI Crab FMP**

**Attachments:** [D2 BSAI Crab Management Plan](#)

**D3 D3 GOA Groundfish**

**Attachments:** [D3 GOA Groundfish Fishery Management Plan](#)

**D4 D4 BSAI Groundfish**

**Attachments:** [D4 BSAI Groundfish FMP](#)

**E. FINANCIAL REPORT**

**E1 Contract, Proposals and Financial Report**

**Attachments:** [E Finance COmmittee](#)

**F. PUBLIC COMMENTS**

**F1 Public Comments**

**Attachments:** [Public Testimony](#)

[Public Testimony Record Cards](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks and Adjournment**