



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC March 1987- 76th

March 18-20, 1987

## AGENDA - 77th Plenary Session

The North Pacific Fishery Management Council will meet **March 18-20, 1987**. The Council and related meetings are listed below:

**Scientific and Statistical Committee:** 10:00am, Monday March 16, 1987

**Advisory Panel:** 10:00am, Monday March 16, 1987

**Presentations on limited Entry Systems in New Zealand and Australia:** 7:30pm, Tuesday March 17, 1987

**Bycatch Workshop:** 8:00pm, Wednesday March 19, 1987

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. REPORTS

#### B1 B Report

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NMFS Management Report](#)  
[B4 Coast Guard Report](#)  
[B5 Joint Venture Operations](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Legislative Update

**Attachments:** [C1 Legislative Update](#)

#### C2 C2 Halibut Management

**Attachments:** [C2 Halibut Management](#)

#### C3 C3 Non-profit Fishery Research Foundation

**Attachments:** [C3 Non-Profit Fishery Research Foundation](#)

#### C4 C4 Appraise

#### C5 C5 Limited Entry

#### C6 C6 Other Business

#### C7 C7 Other Business

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 King and Tanner Crab FMP

Attachments: [D1 King and Tanner Crab FMP](#)

**D2 D2 Gulf of Alaska Groundfish FMP**

Attachments: [D2 GOA Groundfish FMP](#)

**D3 D3 Bering Sea/ Aleutian Islands Groundfish FMP**

Attachments: [D3 BSAI Groundfish FMP](#)

**F. PUBLIC COMMENT**

**F1 Public Comment**

Attachments: [Public Comment](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks Adjournment**