



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC January 1987 - 75th

January 21-22, 1987

## AGENDA - 75th Plenary Session

The North Pacific Fishery Management Council will meet **January 21-22, 1987**. The Council and related meetings are listed below:

**Public Forum: Need & Creation of a Private, Non-Profit Fishery Foundation:** 10:00am, Sunday January 18, 1987

**Scientific and Statistical Committee:** 10:00am, Monday January 19, 1987

**Advisory Panel:** 10:00am, Monday January 19, 1987

**Finance Committee:** 7:00am, Thursday January 22, 1987

**Advisory Panel/ Industry Bycatch Committee:** At the Conclusion of Council Meeting

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)

### B. REPORTS

#### B1 B Report

**Attachments:** [B1 Executive Directors Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 SSC and AP Officers

#### C2 C2 Halibut Management for 1987

**Attachments:** [C2 Halibut Management](#)

#### C3 C3 Fishery-funded Organization for Research and Monitoring

**Attachments:** [C3 Fishery Funded Organizations Research Monitoring](#)

#### C4 C4 DAP Priority Access

**Attachments:** [C4DAP Priority Access](#)

#### C5 C5 Other Business

**Attachments:** [C5 Other Business](#)

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Gulf of Alaska Groundfish FMP

**Attachments:** [D1 GOA Groundfish FMP](#)

#### D2 D2 Bering Sea/ Aleutian Islands Groundfish FMP

**Attachments:** [D2 BSAI Groundfish](#)

### E. FINANCIAL REPORT

#### E1 Contract, Proposals and Financial Report

**Attachments:** [Finance](#)

**F. PUBLIC COMMENT**

**F1 Public Comment**

**Attachments:** [Public Comment Card](#)

[Public Testimony](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks Adjournment**