



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC September 1993 - 109th

September 20-26, 1993

## AGENDA - 109th Plenary Session

The North Pacific Fishery Management Council will meet **September 20-26, 1993**, at the Anchorage Hilton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [A\\_Agenda\\_Minutes](#)  
[Draft\\_PAAG\\_Report\\_Sept\\_20\\_1993](#)  
[Certified\\_SSC\\_Minutes\\_Sept\\_20-22\\_1993](#)  
[Certified\\_Minutes\\_Sept\\_21-26\\_1993](#)  
[Certified\\_AP\\_Minutes\\_Sept\\_20-23\\_1993](#)  
[List\\_of\\_Persons\\_Giving\\_Public\\_Comment\\_Sep\\_21-26\\_1993](#)  
[Time\\_Log\\_Sep\\_21-26\\_1993](#)  
[Meeting Audio](#)  
[Newsletter Issue 4](#)  
[Newsletter Issue 5](#)  
[Newsletter Issue 6](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1\\_Exec\\_Director's\\_Report](#)  
[B2\\_ADF&G\\_Report](#)  
[B3\\_NMFS\\_Mgmt\\_Report](#)  
[B4\\_NMFS\\_Enforcement\\_Report](#)  
[B5\\_BS\\_Ecosystem\\_Research](#)  
[B6\\_SSL\\_Survey\\_Results](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 International Fisheries

**Attachments:** [C1\\_Int'l\\_Fisheries](#)

#### C2 C2 Observer Program

**Attachments:** [C2\\_Observer\\_Program](#)

#### C3 C3 Community Development Quotas

**Attachments:** [C3\\_CDQs](#)

#### C4 C4 Sablefish and Halibut IFQs

**Attachments:** [C4\\_Sablefish\\_Halibut\\_IFQs](#)

#### C5 C5 Halibut Management

**Attachments:** [C5\\_Halibut\\_Mgmt](#)

#### C6 C6 Scallop Management

**Attachments:** [C6\\_Scallop\\_Mgmt](#)

#### C7 C7 Comprehensive Rationalization plan

**Attachments:** [C7\\_Comp\\_Planning](#)

**C8 C8 Full Utilization**

**Attachments:** [C8\\_Full\\_Utilization](#)

**D. FISHERY MANAGEMENT PLANS**

**D1 D1 Crab Management**

**Attachments:** [D1\\_Crab\\_Mgmt](#)

**D2 D2 Groundfish Plan Amendments**

**Attachments:** [D2a\\_GOA\\_Rockfish\\_Rebuilding](#)

[D2b\\_Exclusive\\_Registration](#)

[D2c\\_Pribilof\\_Island\\_Trawl\\_Closure](#)

**D3 D3 Initial Groundfish Specifications for 1994**

**Attachments:** [D3a.b\\_GOA\\_GF](#)

[D3c-e\\_BSAI\\_GF\\_Specs\\_for\\_1993](#)

**D4 D4 Groundfish Regulatory Amendments**

**Attachments:** [D4\\_GF\\_Regulatory\\_Am](#)

**D5 D5 Other Groundfish Issues**

**Attachments:** [D5\\_Other\\_GF\\_Issues](#)

**D6 D6 Staff Tasking**

**Attachments:** [D6\\_Staff\\_Tasking](#)