



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 1986 - 74th

December 9-11, 1986

## AGENDA - 74th Plenary Session

The North Pacific Fishery Management Council will meet **December 09-11, 1986**, at the Anchorage Hilton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NMFS Management Report](#)  
[B4 USCG Enforcement Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 AP, SSC, and Plan Team Appointments

**Attachments:** [C1 Approval AP SSC and GF Plan Team Membership](#)

#### C2 C2 Legislative Update

**Attachments:** [C2 Legislative Update](#)

#### C3 C3 Domestic Observer Program

**Attachments:** [C3 Domestic Observer Program](#)

#### C4 C4 Halibut Regulatory Proposals

**Attachments:** [C4 Halibut Regulatory Props](#)

#### C5 C5 Review DAP for 1987

**Attachments:** [C5 DAP for 1987](#)

#### C6 C6 Review JVP for 1987

**Attachments:** [C6 Joint Venture Request for 1987](#)

#### C7 C7 Review Foreign Fisheries for 1987

**Attachments:** [C7 Foreign Allocation Requests](#)

#### C8 C8 Other Business

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Crab Management

**Attachments:** [D1 Crab Fisheries Management](#)

#### D2 D2 Gulf of Alaska Groundfish FMP

**Attachments:** [D2\(a\) GOA Groundfish Fishery Management Plan](#)  
[D2\(b\) GOA Groundfish Fishery Management Plan](#)  
[D2\(c\) GOA Groundfish Fishery Management Plan](#)  
[D2\(d\) GOA Groundfish Fishery Management Plan](#)  
[D2 GOA Groundfish Checklist](#)

**D3 Bering Sea/ Aleutian Islands Groundfish FMP**

**Attachments:** [D3\(a\) BSAI Groundfish](#)  
[D3\(b\) BSAI Groundfish FMP](#)  
[D3\(c\) BSAI Groundfish FMP](#)  
[D3 BSAI Groundfish Checklist](#)

**E. FINANCIAL REPORT**

**E1 Contract, Proposals and Financial Report**

**Attachments:** [E Groundfish Data Funding](#)

**F. PUBLIC COMMENTS**

**F1 Public Comments**

**Attachments:** [Public Testimony Cards](#)  
[Public Testimony](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks and Adjournment**