



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC September 1986 - 73rd

September 24-26, 1986

AGENDA - 73rd Plenary Session

The North Pacific Fishery Management Council will meet **September 24-26, 1986**, at the Sheraton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Agenda and Minutes

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Time Log](#)
[Meeting Audio](#)
[Newsletter](#)

B. B REPORTS

B1 B Reports

Attachments: [B1 Executive Directors Report](#)
[B2 ABOF Decisions Regarding King Tanner Crab Management](#)
[B3 NMFS Management Report](#)
[B4 USCG Enforcement Report](#)
[B5 Joint Venture Operations](#)
[B6 US Crab Research in Eastern BS During 1986](#)
[B7 Special Reports](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Legislative Update

Attachments: [C1 Legislative Update](#)

C2 C2 Domestic Observer Program

Attachments: [C2 Domestic Observer Program](#)

C3 C3 Permitting U.S. Transport and Support Vessels

Attachments: [C3 Permits for US Support Vessels](#)

C4 C4 Foreign Fees and Permit Conditions

Attachments: [C4 Foreign Fees and Permit Conditions](#)

D. FISHERY MANAGEMENT PLANS

D1 D1 Tanner and King Crab FMPs

Attachments: [C1 Tanner King Crab FMPs](#)

D2 D2 Gulf of Alaska Groundfish FMP

Attachments: [D2\(a\) GOA Groundfish FMP AM 15 Final Approval](#)
[D2\(b\) Resource Assessment Document for GOA Groundfish Fishery](#)
[D2\(c\) Initial Apportionments for 1987](#)

D3 D3 Bering Sea/ Aleutian Islands Groundfish FMP

- Attachments:** [D3\(a\) BSAI FMP](#)
[D3\(c\) Status on Stocks](#)
[D3\(d\) BSAI Groundfish FMP](#)
[D3\(e\) BSAI Groundfish FMP](#)

E. FINANCIAL REPORT

E1 Contract, Proposals and Financial Report

- Attachments:** [E Contract](#)

F. PUBLIC COMMENTS

F1 Public Comments

- Attachments:** [Public Testimony Record Cards](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT

G1 Chairman's Remarks and Adjournment