



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC February 1984 - 58th

February 1-3, 1984

AGENDA - 58th Plenary Session

The North Pacific Fishery Management Council will meet **February 1-3, 1984**

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

A. CALL MEETING TO ORDER

A1 Agenda and Minutes

Attachments: [A_Agenda_Minutes](#)
[Public_Hearing_Attendance_Record_Cards](#)
[Certified_Advisory_Panel_Minutes_Jan_30-31_1984](#)
[Approved_SSC_Minutes_Jan_30-31_1984](#)
[Certified_NPFMC_Minutes_Feb_1-3_1984](#)
[Newsletter](#)

B. REPORTS

B1 B Report

Attachments: [B1_Exec_Director's_Report](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Alaska Seafood Marketing Institute Report

C2 C2 Halibut Management

Attachments: [C2_Halibut_Mgmt](#)

C3 C3 Foreign Vessel Permit Applications

Attachments: [C3_Foreign_Vessel_Permit_Applications](#)

C4 C4 Other Business

D. FISHERY MANAGEMENT PLANS

D1 D1 Salmon FMP

Attachments: [D1_Salmon_FMP](#)

D2 D2 Herring FMP

Attachments: [D2_Herring_FMP](#)

D3 D3 Tanner and King Crab FMPs

Attachments: [D3_Tanner_King_Crab_FMPs](#)

D4 D4 Gulf of Alaska Groundfish FMP

Attachments: [D4_GOA_GF_FMP](#)

D5 D5 Bering Sea/ Aleutian Islands Groundfish FMP

Attachments: [D5_BSAI_GF_FMP](#)

E. FINANCIAL REPORT

E1 Financial Report

Attachments: [E_Contracts_Props_Finance](#)

F. PUBLIC COMMENT

F1 Public Comment

Attachments: [Public Testimony](#)
[Time Log Feb 1-3 1984](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT

G1 Chairman's Remarks Adjournment