



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC January 1986 - 70th

January 15-17, 1986

AGENDA - 70th Plenary Session

The North Pacific Fishery Management Council will meet **January 15-1, 1986**. The Council and related meetings are listed below:

Scientific and Statistical Committee: 1:00pm. Monday, January 13, 1986

Advisory Panel: 1:00pm. Monday, January 13, 1986

Permit Review: 1:00pm. Tuesday, January 14, 1986

Gulf of Alaska Goals/ Objectives: To Be Announced

Finance Committee: 7:00am, Thursday, January 16, 1986

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Time Log](#)
[Meeting Audio](#)
[Newsletter](#)

B. REPORTS

B1 B Report

Attachments: [B1 Executive Directors Report](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Legislative Update

Attachments: [C1 Legislative Update](#)

C2 C2 SSC Appointments and Officers

Attachments: [C2 SSC Appointments and Officers](#)

C3 C3 Crab/ Halibut Interceptions in Bristol Bay Pot Sanctuary

Attachments: [C3 Crab Halibut Interceptions in Bristol Bay Pot Sanctuary](#)

C4 C4 Halibut Management for 1986

Attachments: [C4 Recs to IPHC for 1986](#)

C5 C5 Policy on Confidentiality of Statistics

Attachments: [C5 Policy on Confidentiality of Statistics](#)

C6 C6 Joint Ventures for 1986

Attachments: [C6 Bycatch Restrictions on Joint Venture Permits](#)

C7 C7 Domestic Observer Program

Attachments: [C7 Domestic Observer Program](#)

C8 C8 Management of Fully - U.S. Utilized Groundfish Species

Attachments: [C8 Management of Fully Utilized Species](#)

C9 C9 Other Business**D. FISHERY MANAGEMENT PLANS****D1 D1 Salmon FMP**

Attachments: [D1 Salmon FMP](#)

D2 D2 King and Tanner Crab FMPs

Attachments: [D2\(a\) Tanner Crab FMP](#)
[D2\(b-d\) King Tanner Crab FMPs](#)

D3 D3 Gulf of Alaska Groundfish FMP

Attachments: [D3 Management of Gear Shares of Sablefish Allocations in GOA](#)

D4 D4 Bering Sea/ Aleutian Islands Groundfish FMP

Attachments: [D4 BSAI Groundfish FMP](#)

E. FINANCIAL REPORT**E1 Contract, Proposals and Financial Report****F. PUBLIC COMMENT****F1 Public Comment**

Attachments: [Public Testimony](#)
[Public Testimony Record Cards](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT**G1 Chairman's Remarks Adjournment**