



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 1985 - 69th

December 10-13, 1985

## AGENDA - 69th Plenary Session

The North Pacific Fishery Management Council will meet **December 10-13, 1985**, at the Anchorage Hilton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NMFS Management Report](#)  
[B4 Coast Guard Report](#)  
[B5 Joint Venture Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Legislative Update

#### C2 C2 AP Operations

**Attachments:** [C2 AP Operations](#)

#### C3 C3 Crab/ Salmon Interceptions by Joint Ventures

**Attachments:** [C3 Crab Salmon Interceptions](#)

#### C4 C4 Sablefish Hook and Longline Limited Entry in Gulf of Alaska

**Attachments:** [C4 GOA Sablefish Hook Longline](#)

#### C5 C5 Joint Ventures

**Attachments:** [C5 Joint Ventures](#)

#### C6 C6 Foreign Allocations

**Attachments:** [C6 Foreign Allocations](#)

#### C7 C7 Foreign Vessel Permit Applications

**Attachments:** [C7 Foreign Vessel Permit Applications](#)

#### C8 C8 Other Business

**Attachments:** [C8 US Japan Industries](#)

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Gulf of Alaska Groundfish FMP

**Attachments:** [D1\(a\) Stocks New ABCs](#)

[D1\(b\) DAP and JBP](#)

[D1\(c\) Halibut PSCs](#)

[D1\(d\) Zero Talf Zero JVP Species Management](#)

[D1\(e\) OY DAP JVP Talf](#)

[D1 GOA Groundfish FMP](#)

**D2 D2 Bering Sea/ Aleutian Islands Groundfish FMP**

**Attachments:** [D2\(a\) Stocks New TACs](#)

[D2\(b\) DAP JVP](#)

[D2\(c-d\) BSAI Groundfish FMP Issues](#)

[D2 BSAI Groundfish FMP](#)

**E. FINANCIAL REPORT**

**E1 Contract, Proposals and Financial Report**

**Attachments:** [E Finance Committee Minutes](#)

**F. PUBLIC COMMENTS**

**F1 Public Comments**

**Attachments:** [Public Testimony Crab Salmon Interceptions](#)

[Public Testimony Record Cards](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks and Adjournment**