



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC March 1985 - 65th

March 27-28, 1985

## AGENDA - 71st Plenary Session

The North Pacific Fishery Management Council will meet **March 27-28, 1985**, at the Anchorage Hilton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

Attachments: [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. REPORTS

#### B1 B Report

Attachments: [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NMFS Foreign Fisheries Report](#)  
[B4 USCG Enforcement Report](#)  
[B5 Joint Venture Operations](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Approve AP Officers

Attachments: [C1 AP Officers](#)

#### C2 C2 MFCMA Reauthorization

Attachments: [C2 MFCMA Reauthorization](#)

#### C3 C3 Foreign Vessel Permits

Attachments: [C3 Foreign Vessel Permit Apps](#)

#### C4 C4 Other Business

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Tanner Crab FMP

Attachments: [D1 Tanner Crab FMP](#)

#### D2 D2 King Crab FMPs

Attachments: [D2 King Crab FMP](#)

#### D3 D3 Gulf of Alaska Groundfish FMP

Attachments: [D3 GOA FMP](#)

#### D4 D4 Bering Sea/ Aleutian Islands Groundfish FMP

Attachments: [D4 BSAI FMP](#)

### E. FINANCIAL REPORT

E1 Financial Report

Attachments: [E Status of Contract and Prop Projects](#)

F. PUBLIC COMMENT

F1 Public Comment

Attachments: [Public Testimony Record Cards](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT

G1 Chairman's Remarks Adjournment