



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC September 1982 - 50th

September 21-23, 1982

## AGENDA - 50th Plenary Session

The North Pacific Fishery Management Council will meet **September 21-23, 1982**, at the Centennial Building, Sitka, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [AP Minutes](#)  
[Council Minutes](#)  
[SSC Minutes](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NMFS Management Report](#)  
[B4 Coast Guard Report](#)  
[B5 Joint Venture Operations](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Election of Council Officers

**Attachments:** [C1 Election of Officers](#)

#### C2 C2 Call for Nominations for Advisory Panel Membership

#### C3 C3 Review of Advisory Panel Operations

#### C4 C4 Taiyo/ Western Alaska Fisheries Joint Venture Permit

**Attachments:** [C4 Joint Venture Permit Applications](#)

#### C5 C5 Update on Halibut Moratorium

**Attachments:** [C5 Halibut Moratorium](#)

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Salmon FMP

**Attachments:** [D1 Salmon FMP](#)

#### D2 D2 Bering- Chukchi Sea Herring FMP

**Attachments:** [D2 Herring FMP](#)

#### D3 D3 Bering Sea/ Aleutian Islands King Crab FMP

**Attachments:** [D3 BSAI King Crab FMP](#)

#### D4 D4 Tanner Crab FMP

**Attachments:** [D4 Tanner Crab FMP](#)

#### D5 D5 GOA Groundfish FMP

**Attachments:** [D5 GOA Groundfish FMP](#)

#### D6 D6 Bering Sea/ Aleutian Islands Groundfish FMP

**Attachments:** [D6\(a\) BSAI Groundfish FMP](#)  
[D6\(b\) BSAI Groundfish FMP Proposition](#)

**E. FINANCIAL REPORT**

**E1 Contract, Proposals and Financial Report**

**Attachments:** [E1 Status of Contracts and RFPs](#)  
[E2 Financial Status Report](#)  
[Finance Meeting Minutes](#)

**F. PUBLIC COMMENTS**

**F1 Public Comments**

**Attachments:** [Public Hearing Attendance Record Cards](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks and Adjournment**