



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC July 1982 - 49th

July 21-22, 1982

AGENDA - 49th Plenary Session

The North Pacific Fishery Management Council will meet **July 21-22, 1982**

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Meeting Audio](#)
[Newsletter Issue 5](#)
[Newsletter Issue 6](#)

B. REPORTS

B1 B Report

Attachments: [B1 Executive Directors Report](#)
[B2 ADF&G Report](#)
[B3 NMFS Management Report](#)
[B4 Coast Guard Report](#)
[B5 Joint Venture Operations](#)
[B7 NMFS Observer Program](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Progress Report on Halibut Limited Entry

Attachments: [C1 Halibut Limited Entry Report](#)

C2 C2 Operational Guidance for PMT's and PDT's

Attachments: [C2 PMTs and PDTs Operation Guidelines](#)

C3 C3 Review of AP Operations

Attachments: [C3 AP Ops](#)

C4 C4 Meeting Schedule for 1983

Attachments: [C4 1983 Meeting Schedule](#)

C5 C5 Joint Venture Permit Application from Taiwan

Attachments: [C5 Joint Venture Permit Application](#)

C6 C6 Other Business

Attachments: [C6 Mayor Wanibuchi's Speech](#)

D. FISHERY MANAGEMENT PLANS

D1 D1 Salmon FMP

Attachments: [D1 Salmon](#)

D2 D2 Herring FMP

Attachments: [D2 Herring FMP](#)

D3 D3 King Crab FMP

Attachments: [D3 King Crab FMP](#)

D4 D4 Tanner Crab

Attachments: [D4 Tanner Crab FMP](#)

D5 D5 Gulf of Alaska Groundfish FMP

Attachments: [D5 GOA Groundfish FMP](#)

D6 D6 Bering Sea/ Aleutian Islands Groundfish FMP

Attachments: [D6 BSAI Groundfish FMP](#)

E. FINANCIAL REPORT

E1 Financial Report

Attachments: [E1 Status of Contracts and RFP's](#)

[E2 Budgets for Fiscal Year 1983](#)

[E3 Financial Status Report](#)

F. PUBLIC COMMENT

F1 Public Comment

Attachments: [Public Hearing Attendance Record Cards](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT

G1 Chairman's Remarks Adjournment