



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC May 1982 - 48th

May 19-20, 1982

## AGENDA - 48th Plenary Session

The North Pacific Fishery Management Council will meet **May 19-20, 1982**

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Meeting Audio](#)  
[Newsletter Issue 3](#)  
[Newsletter Issue 4](#)

### B. REPORTS

#### B1 B Report

**Attachments:** [B1 Executive Directors Report](#)  
[B2 Domestic Fisheries ADF&G](#)  
[B3 ADF&G Domestic Fisheries Report](#)  
[B4 USCG Enforcement Report](#)  
[B5 Joint Venture Update](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Review of Policy for Joint Venture Permit Review

**Attachments:** [C1 Joint Venture Update](#)

#### C2 C2 Progress Report on Halibut Moratorium

**Attachments:** [C2 Joint Venture Permit Review](#)

#### C3 C3 Other Business

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Salmon FMP

**Attachments:** [D1 Salmon FMP](#)

#### D2 D2 Herring FMP

**Attachments:** [D2 Herring FMP](#)

#### D3 D3 King Crab FMP

**Attachments:** [D3 BSAI King Crab FMP](#)

### C. NEW OR CONTINUING BUSINESS

#### C4 D4 Tanner Crab FMP

**Attachments:** [D4 Tanner Crab FMP](#)

#### C5 D5 Gulf of Alaska Groundfish FMP

**Attachments:** [D5 GOA Groundfish](#)

**C6 D Bering Sea/ Aleutian Islands Groundfish FMP**

**Attachments:** [D6 BSI Groundfish](#)

**E. FINANCIAL REPORT**

**E1 Financial Report**

**Attachments:** [E1 Contracts and RFPs](#)  
[E2 Financial Status Report](#)  
[Finance Committee Minutes](#)

**F. PUBLIC COMMENT**

**F1 Public Comment**

**Attachments:** [Public Hearing Attendance Record Cards](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks Adjournment**