



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC March 1982 - 47th

March 23-25, 1982

## AGENDA - 47th Plenary Session

The North Pacific Fishery Management Council will meet **March 23-25, 1982**, at the Anchorage Westward Hilton Anchorage, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

Attachments: [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. REPORTS

#### B1 B Report

Attachments: [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NMFS Management Report](#)  
[B4 Coast Guard Report](#)  
[B5 Joint Venture Operations](#)  
[B6 Report on Observer Program](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Policy for Appointment of SSC Alternates

Attachments: [C1 Appointments of SSC Alternatives](#)

#### C2 C2 Advisory Panel Appointments

Attachments: [C2 Advisory Panel Appointments](#)

#### C3 C3 Election of New Advisory Panel and SSC Officers

Attachments: [C3 Advisory Panel and SSC Officers Election](#)

#### C4 C4 Other Business

Attachments: [C4 Halibut Limited Entry and Moratorium](#)

#### C5 C5 Review of Permit Applications

Attachments: [C5 Review Permit Applications](#)

#### C6 C6 Remaining 1982 Allocation Releases

Attachments: [C6 GOA Sablefish Allocations](#)

#### C7 C7 Other Business

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Salmon FMP

Attachments: [D1 Salmon FMP](#)

#### D2 D2 Herring FMP

Attachments: [D2 Herring FMP](#)

**D3 D3 King Crab FMP**

**Attachments:** [D3 King Crab FMP](#)

**D4 D4 Tanner Crab FMP**

**Attachments:** [D4 Tanner Crab FMP](#)

**D5 D5 GOA Groundfish FMP**

**Attachments:** [D5 GOA Groundfish FMP](#)

**D6 D6 Bering Sea/ Aleutian Islands Groundfish FMP**

**Attachments:** [D6 BSAI Groundfish FMP](#)

**E. FINANCIAL REPORT****E1 Financial Report**

**Attachments:** [E1 Status of Contracts](#)

[E2 Financial Status Report](#)

**F. PUBLIC COMMENT****F1 Public Comment**

**Attachments:** [Public Hearing Attendance Record Cards](#)

[Public Testimony Record Cards](#)

[Public Testimony Summary King and Tanner Crab](#)

[Public Testimony Summary Troll Salmon FMP](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT****G1 Chairman's Remarks Adjournment**