



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC July 1981 - 42nd

July 23-24, 1981

## AGENDA - 42nd Plenary Session

The North Pacific Fishery Management Council will meet **July 23-24, 1981**, at the Elks Hall, Homer, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. SPECIAL REPORTS

#### B1 B Report

**Attachments:** [B1 Executive Directors Report](#)  
[B2 Groundfish Fisheries](#)  
[B3 1981 BSAI Graphs](#)  
[B4 Coast Guard Report](#)  
[B5 Joint Venture Update](#)

### C. OLD BUSINESS

#### C1 C1 Report of the Economists' Workgroup on Halibut Limited Entry

**Attachments:** [C1 Economist Workgroups Report](#)

#### C2 C2 Confirmation of Plan Maintenance Teams Memberships

**Attachments:** [C2 Confirmation of Plan Maintenance Team Memberships](#)

#### C3 C3 Other Old Business as Appropriate

**Attachments:** [C3 Other Old Business](#)

### D. NEW BUSINESS

#### D1 D1 As Appropriate

**Attachments:** [D1 New Business](#)

### E. FISHERY MANAGEMENT PLANS

#### E1 E1 Salmon FMP

**Attachments:** [E1 Salmon FMP](#)

#### E2 E2 Herring FMP

**Attachments:** [E2 Herring FMP](#)

#### E3 E3 King Crab FMP

**Attachments:** [E3 King Crab FMP](#)

#### E4 E4 Tanner Crab FMP

**Attachments:** [E4 Tanner Crab FMP](#)

#### E5 E5 Gulf of Alaska Groundfish FMP

**Attachments:** [E5 GOA Groundfish FMP](#)

**E6 E6 Bering Sea/ Aleutian Groundfish FMP**

**Attachments:** [E6 BSAI Groundfish FMP](#)

**F. CONTRACTS, PROPOSALS, AND FINANCIAL REPORTS**

**F1 Contracts, Proposals, and Financial Reports**

**Attachments:** [F1 Status of Contracts and RFP's](#)

[F2 Financial Status Report](#)

[F3 FY82 Programmatic Funding Priorities](#)

**G. PUBLIC COMMENT**

**G1 Public Comment**

**Attachments:** [Public Testimony](#)

**H. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**H1 Chairman's Remarks Adjournment**