



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC May 1981 - 41st

May 28-29, 1981

## AGENDA - 41st Plenary Session

The North Pacific Fishery Management Council will meet **May 28-29, 1981**, at the Hotel Captain Cook, Anchorage AK .

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Reference tab](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. SPECIAL REPORTS

#### B1 B Report

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NMFS Management Report](#)  
[B4 Coast Guard Report](#)  
[B5 Joint Venture Operations](#)

### C. OLD BUSINESS

#### C1 C1 Report of the Economics of Halibut Limited Entry

**Attachments:** [C1 Halibut Limited Entry Report](#)

#### C2 C2 Confirmation of SSC Recommendations for Plan Maintenance Teams

**Attachments:** [C2 Plan Maintenance Teams](#)

#### C3 C3 Other Old Business as Appropriate

**Attachments:** [C3 Review of MFCMA](#)

### D. NEW BUSINESS

#### D1 D1 Polish Joint Venture Permits

**Attachments:** [D1 Polish Joint Venture Permits](#)

#### D2 Other Business As Appropriate

### E. FISHERY MANAGEMENT PLANS

#### E1 E1 Salmon FMP

**Attachments:** [E1 Salmon FMP](#)

#### E2 E2 Herring FMP

**Attachments:** [E2 Herring FMP](#)

#### E3 E3 King Crab FMP

**Attachments:** [E3 King Crab FMP](#)

#### E4 E4 Tanner Crab FMP

**Attachments:** [E4 Tanner Crab FMP](#)

**E5 E5 Gulf of Alaska Groundfish FMP**

**Attachments:** [E5 GOA Groundfish FMP](#)

**E6 E6 Bering Sea/ Aleutian Groundfish FMP**

**Attachments:** [E6 BSAI Groundfish FMP](#)

**F. CONTRACTS, PROPOSALS, AND FINANCIAL REPORTS**

**F1 Contracts, Proposals, and Financial Reports**

**Attachments:** [F1 Status of COntacts and RFP's](#)

[F2 Financial Status Report](#)

[F3 FY82 Administrative and Programmatic Budgets](#)

**G. PUBLIC COMMENT**

**G1 Public Comment**

**Attachments:** [Public Attendance Record Cards](#)

**H. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**H1 Chairman's Remarks Adjournment**