



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC February 1981 - 38th

February 26-27, 1981

AGENDA - 41st Plenary Session

The North Pacific Fishery Management Council will meet **February 26-27, 1981**, at the Anchorage Westward Hilton Anchorage, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[AP Minutes](#)
[Council Minutes](#)
[SSC Minutes](#)
[Permit Review Committee Minutes](#)
[Meeting Audio](#)

B. SPECIAL REPORTS

B1 B Report

Attachments: [B1 Executive Directors Report](#)
[B2 ADF&G Report](#)
[B3 NMFS Management Report](#)
[B4 Coast Guard Report](#)

C. OLD BUSINESS

C1 C1 Joint Venture Data Workgroup Report

Attachments: [C1 Joint Venture Data Workshop Report](#)

C2 C2 Ad Hoc Crab Pot Storage Workgroup Report

Attachments: [C2 AD HOC Crab Pot Storage Workgroup Report](#)

D. NEW BUSINESS

D1 D1 Incidental Take of Dall Porpoise/ Chinook Salmon Harvest

Attachments: [D1 Take of Dall Porpoise Chinook Salmon Harvest](#)

D2 D2 Other New Business as Appropriate

E. FISHERY MANAGEMENT PLANS

E1 E1 Salmon FMP

Attachments: [E1 Salmon FMP](#)

E2 E2 Herring FMP

Attachments: [E2 Herring FMP](#)

E3 E3 King Crab FMP

Attachments: [E3 King Crab FMP](#)

E4 E4 Tanner Crab FMP

Attachments: [E4 Tanner Crab FMP](#)

E5 E5 Gulf of Alaska Groundfish FMP

Attachments: [E5 GOA Groundfish FMP](#)

E6 E6 Bering Sea/ Aleutian Groundfish FMP

Attachments: [E6 BSAI Groundfish FMP](#)

F. CONTRACTS, PROPOSALS, AND FINANCIAL REPORTS

F1 Contracts, Proposals, and Financial Reports

Attachments: [F1 Status of Contracts and RFP's](#)

[F2 New Research Props](#)

[F3 Financial Status Report](#)

[Finance Committee Meeting Docs](#)

[Finance Committee Minutes](#)

G. PUBLIC COMMENT

G1 Public Comment

Attachments: [Public Hearing Attendance Record Cards](#)

H. CHAIRMAN'S REMARKS AND ADJOURNMENT

H1 Chairman's Remarks Adjournment