



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 1980 - 36th

December 8-12, 1980

AGENDA - 36th Plenary Session

The North Pacific Fishery Management Council will meet **December 08-12, 1980**, at the Anchorage Westward Hilton Anchorage, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Meeting Audio](#)

B. SPECIAL REPORTS

B1 B Report

Attachments: [Executive Directors Report](#)
[ADFG Report](#)
[NMFS Management Report](#)
[Coast Guard Report](#)

C. OLD BUSINESS

C1 C1 Advisory Panel and Scientific and Statistical Committee Appointments

Attachments: [AP and SSC Appointments](#)

C2 C2 Council Meeting Schedule for 1981

Attachments: [Meeting Schedule](#)

C3 C3 Policy on Public Participation at Plan Development Team Meetings

Attachments: [Public Policy at PDT Meetings](#)

D. NEW BUSINESS

D1 D1 Foreign Permit Applications and 1981 Allocations

Attachments: [Foreign Permit Applications](#)

D2 D2 NMFS Proposed Foreign Fishing Fees for 1981

Attachments: [NMFS Proposed Foreign Fishing Fees](#)

E. FISHERY MANAGEMENT PLANS

E1 E1 Salmon FMP

Attachments: [Salmon FMP](#)

E2 E2 Herring FMP

Attachments: [Herring FMP](#)

E3 E3 King Crab FMP

Attachments: [King Crab FMP](#)

E4 E4 Tanner Crab FMP

Attachments: [Tanner Crab FMP](#)

E5 E5 Gulf of Alaska Groundfish FMP

Attachments: [GOA Groundfish FMP](#)

E6 E6 Bering Sea/ Aleutian Groundfish FMP

Attachments: [BSAI Groundfish FMP](#)

F. CONTRACTS, PROPOSALS, AND FINANCIAL REPORTS**F1 Contracts, Proposals, and Financial Reports**

Attachments: [Contract Approvals](#)
 [Request for Props](#)
 [Review Contract](#)
 [Financial Status Report](#)

G. PUBLIC COMMENT**G1 Public Comment**

Attachments: [Public Hearing Attendance Record Cards](#)

H. CHAIRMAN'S REMARKS AND ADJOURNMENT**H1 Chairman's Remarks Adjournment**