



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC July 1980 - 34th

July 24-25, 1980

## AGENDA - 34th Plenary Session

The North Pacific Fishery Management Council will meet **July 24-25, 1980**, at the Anchorage Westward Hilton Anchorage, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Finance Minutes](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. APPROVAL OF MAY MINUTES

#### B1 Approval of May Minutes

**Attachments:** [Minutes Correction](#)

### C. EXECUTIVE DIRECTOR'S REPORT

#### C1 Executive Director's Report

**Attachments:** [Executive Director's Report](#)

### D. SPECIAL REPORTS

#### D1 Special Reports

**Attachments:** [ADFG Domestic Fisheries Report](#)  
[NMFS Foreign Fisheries Report](#)  
[USCG Enforcement Report](#)  
[ADFG Herring Fishery Report](#)  
[Walrus Surf Clam Study](#)

### E. OLD BUSINESS

#### E1 E1 Report on Council Operations and Policy

**Attachments:** [Council Operations and Policy](#)

#### E2 E2 FCMA Amendments

**Attachments:** [FCMA AMs HR](#)

#### E3 E3 Bering Sea Herring FMP/ PMP

**Attachments:** [Herring PMP FMP Review](#)

### F. NEW BUSINESS

#### F1 F1 Review Permit Applications

**Attachments:** [Permit Apps from New Nations Wishing to Fish Off AK](#)

#### F2 F2 Foreign Fee Schedule Increase.

**Attachments:** [Foreign Fee Schedule Increase](#)

#### F3 F3 Consider New Business As Appropriate

**G. FISHERY MANAGEMENT PLANS****G1 G1 King Crab FMP**

Attachments: [King Crab FMP](#)

**G2 G2 Bering Sea/ Aleutian Islands Groundfish FMP**

Attachments: [BSAI Groundfish FMP](#)

**G3 G3 Surf Clam FMP**

Attachments: [Surf Clam FMP](#)

**G4 G4 GOA Groundfish FMP**

Attachments: [GOA Groundfish FMP](#)

**G5 G5 Salmon FMP**

Attachments: [Salmon FMP](#)

**G6 G6 Tanner Crab FMP**

Attachments: [Tanner Crab FMP](#)

**H. REPORTS, CONTRACTS, AND PROPOSALS****H1 Report, Contracts and Proposals**

Attachments: [Reports, Contracts, and Proposals](#)

**I. FINANCE****I1 Finance**

Attachments: [Finance](#)

**J. PUBLIC COMMENTS****J1 Public Comment****K. CHAIRMAN'S CLOSING REMARKS AND ADJOURNMENT****K1 Chairman's Remarks Adjournment**

Attachments: [Chairman's Closing Remarks Adjournment](#)