



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC March 1980 - 31st

March 26-28, 1980

AGENDA - 31st Plenary Session

The North Pacific Fishery Management Council will meet **March 26-28, 1980**, at the Anchorage Westward Hilton Anchorage, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Call to Order

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Meeting Audio](#)

B. APPROVAL OF AGENDA

B1 Approval of Agenda

C. APPROVAL OF DECEMBER/ JANUARY AND FEBRUARY MINUTES

C1 Approval of December/ January and February Minutes

D. EXECUTIVE DIRECTOR'S REPORT

D1 Executive Director's Report

Attachments: [Executive Directors Report](#)

E. SPECIAL REPORTS

E1 Special Reports

Attachments: [Groundfish GOA 1980 Cumulative Domestic Landings](#)
[ADFG Report](#)
[USCG FCMA Enforcement Report](#)
[SSC AP Reports Not on Agenda](#)

F. OLD BUSINESS

F1 Advisory Panel Selection for Two Vacancies

Attachments: [Appointments of New AP Members](#)

F2 A Request by the Federal Republic of Germany through the European Economic Community for 1980 Quota off Alaska of 16,000 Metric Tons.

Attachments: [WG Republic for Fish Quota](#)

F3 Akutan, Akun Islands Proposed 12 mile closure as a joint venture permit restrictions.

Attachments: [Akutan Akun Island Prop 12 Mile Closure as JV Restriction](#)

F4 Limited Entry Report

Attachments: [Report of LTD Entry Workgroup Meeting](#)

G. FISHERY MANAGEMENT PLANS

G1 GOA Groundfish FMP

Attachments: [GOA Groundfish FMP](#)

G2 BSAI Groundfish FMP

Attachments: [BSAI FMP](#)

G3 Tanner Crab off Alaska FMP

Attachments: [Tanner Crab FMP](#)

G4 High Seas Salmon Fishery Off the Coast of Alaska East of 175 Degrees East Longitude FMP:

Attachments: [Troll Salmon](#)

G5 Bering/ Chukchi Sea Herring Draft FMP

Attachments: [Draft FMP for Bering Chukchi Sea Herring](#)

H. NEW BUSINESS**H1 April Council Meeting**

Attachments: [April Council Meeting](#)

H2 May Council Meeting

Attachments: [May Council Meeting in Kodiak](#)

H3 Other Business as Necessary**I. REPORTS, CONTRACTS, AND PROPOSALS****I1 Reports, Contracts and Proposals**

Attachments: [Status of Contracts](#)

[Draft RFP for Study of Offshore Chinook and Coho Salmon Fishery](#)

J. FINANCE**J1 Finance Report**

Attachments: [Financial Status Report](#)

K. GENERAL COMMENTS**K1 General Comments**

Attachments: [Public Comment Period](#)

[Testimony Sign-Up Slips](#)

L. CHAIRMAN'S CLOSING REMARKS AND ADJOURNMENT**L1 Chairman's Closing Comments and Adjournment**

Attachments: [Chairman's Closing Comments](#)

[Adjournment](#)