



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC February 1980 - 30th

February 6-8, 1980

## AGENDA - 30th Plenary Session

The North Pacific Fishery Management Council will meet **February 06-08, 1980**, at the Anchorage Westward Hilton Anchorage, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Call to Order

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. SPECIAL REPORTS

#### B1 Special Reports

**Attachments:** [Executive Directors Report](#)  
[IPHC Annual Report](#)  
[ADFG Report](#)  
[NMFS Report](#)  
[Coast Guard Report](#)  
[SSC AP Items](#)

### C. OLD BUSINESS

#### C1 Old Business

**Attachments:** [Old Business](#)

### D. FISHERY MANAGEMENT PLANS

#### D1 Fishery Management

**Attachments:** [FMPs](#)  
[Troll Salmon FMP](#)  
[Groundfish FMP](#)  
  
[BSAI Groundfish FMP](#)  
[Tanner Crab FMP](#)

### E. NEW BUSINESS

#### E1 New Business

**Attachments:** [Developing US Groundfish Fisheries](#)  
[Increasing US Fish Industry](#)  
[March Council Meeting](#)  
[Vessel Finance Program](#)

### F. REPORTS, CONTRACTS, AND PROPOSALS

**F1 Reports, Contracts and Proposals**

- Attachments:**     [Domestic Groundfish Contract AM](#)  
[AK Com. Fishery CDRs](#)  
[Draft Limited Entry RFP](#)  
[Additional Office Space](#)

**G. FINANCE**

**G1 Finance Report**

**H. GENERAL COMMENTS**

**H1 General Comments**

- Attachments:**     [General Comment Period](#)

**I. CHAIRMAN'S CLOSING REMARKS AND ADJOURNMENT**

**I1 Chairman's Closing Comments and Adjournment**

- Attachments:**     [Chairman's Closing Remarks](#)  
[Adjournment](#)