



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC November 1978 - 20th

November 2-3, 1978

## AGENDA - 20th Plenary Session

The North Pacific Fishery Management Council will meet **November 02-03, 1978**, at the Anchorage Westward Hilton Anchorage, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. AGENDA

#### A1 Agenda

**Attachments:** [Agenda](#)  
[Council Minutes](#)

### B. SPECIAL REPORTS

#### B1 Special Reports

**Attachments:** [Executive Directors Report](#)  
[NMF Report](#)  
[USCG Reports NOAA Follow up](#)  
[AP Report](#)  
[SSC Report](#)

### C. AGENDA ITEMS

#### C1 Pisces Concept

**Attachments:** [Pisces Concept](#)

#### C2 Relationship of SSC to Council

**Attachments:** [Relationship of SSC to Council](#)

#### C3 Incidental Species Working Group Report.

**Attachments:** [Incidental Species Working Group](#)

#### C4 AP Term Expires.

**Attachments:** [AP Memberships](#)

#### C5 Other Items

**Attachments:** [High Seas Salmon Fishery](#)  
[Halibut Off the Coast of Alaska](#)  
[Tanner Crab Fishery off Alaska](#)  
[Gulf of Alaska Groundfish Fishery](#)  
[Bering Sea Shrimp](#)  
[Final Report](#)  
[Final Report](#)  
[Progress Report](#)  
[Research Proposals](#)  
[Proposed Joint Venture Applications](#)  
[Report on Herring FMP](#)  
[Small Boat Fishermen Workshop](#)  
[Bering Sea Clam Report](#)  
[Amendments to the FCMA](#)

[Progress Report on Proposed World Shrimp Workshop](#)

[Council Memo](#)

[Material Received at Public Hearing](#)