



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC March 1984 - 59th

March 28-30, 1984

## AGENDA - 59th Plenary Session

The North Pacific Fishery Management Council will meet **March 28-30, 1984**

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [A\\_Draft\\_Agenda](#)  
[Certified\\_SSC\\_Minutes\\_Mar\\_26-27\\_1984](#)  
[Certified\\_NPFMC\\_Minutes\\_Mar\\_28-30\\_1984](#)  
[Certified\\_Advisory\\_Panel\\_Minutes\\_Mar\\_26-27\\_1984](#)  
[Newsletter](#)

### B. REPORTS

#### B1 B Report

**Attachments:** [B1\\_Exec\\_Director's\\_Report](#)  
[B2\\_ADFG\\_Report](#)  
[B3\\_NMFS\\_Report](#)  
[B4\\_Coast\\_Guard\\_Report](#)  
[B5\\_Joint\\_Venture\\_Ops](#)  
[B6\\_Salmon\\_Mgmt\\_Update](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Draft Agenda for Special Council Meeting in April

#### C2 C2 Soviet Direct Allocation

**Attachments:** [C2\\_Soviet\\_Direct\\_Allocation](#)

#### C3 C3 Joint Venture Permit Review

**Attachments:** [C3\\_Joint\\_Venture\\_Permit\\_Review](#)

#### C4 C4 Other Business

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Herring FMP

**Attachments:** [D1\\_Herring\\_FMP](#)

#### D2 D2 King and Tanner Crab FMP

**Attachments:** [D2II\\_Tanner\\_Crab\\_Fishery\\_Mgmt](#)  
[D2III\\_BSAI\\_King\\_Crab\\_Fishery\\_Mgmt](#)

### E. FINANCIAL REPORT

#### E1 Contracts and Proposed Projects

**Attachments:** [E\\_Contracts\\_Props\\_Finance](#)

### F. PUBLIC COMMENT

#### F1 Public Comment

**Attachments:** [Public\\_Hearing\\_Attendance\\_Record\\_Cards](#)

[Public\\_Testimony](#)

[Time\\_Log\\_Mar\\_28-30\\_1984](#)