



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC May 1984 - 61st

May 23-25, 1984

AGENDA - 61st Plenary Session

The North Pacific Fishery Management Council will meet **May 23-25, 1984**

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

A. CALL MEETING TO ORDER

A1 Agenda and Minutes

Attachments: [A_Agenda_Minutes](#)
[Certified_SSC_Minutes_May_21-22_1984](#)
[Certified_NPFMC_Minutes_May_23-24_1984](#)
[Certified_Advisory_Panel_Minutes_May_21-22_1984](#)
[Newsletter](#)

B. REPORTS

B1 B Report

Attachments: [B1_Exec_Director's_Report](#)
[B2_ADFG_Report](#)
[B3_NMFS_Report](#)
[B4_Coast_Guard_Report](#)
[B5_Joint_Venture_Ops](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Strategic Goals for Fisheries Management

Attachments: [C1_Fishery_Mgmt_Goals](#)

C2 C2 Recommendations for the Future of Fisheries Management

Attachments: [C2_Future_Fisheries_Mgmt_Recommendations](#)

C3 C3 Foreign Directed Fishing and Joint Venture Policies

Attachments: [C3_Foreign_Fishing_Joint_Venture_Policies](#)

C4 C4 Foreign Fishing Permit Applications

Attachments: [C4_Foreign_Fishing_Permit_Applications](#)

C5 C5 Follow up to April Policy Meeting

Attachments: [C5_April_Policy_Meeting_Follow_Up](#)

C6 C6 Set Meeting Schedule for 1985

Attachments: [C6_Meeting_Schedule_1985](#)

C7 C7 Other Business

Attachments: [C7_Other_Business](#)

D. FISHERY MANAGEMENT PLANS

D1 D1 Herring FMP

Attachments: [D1_Herring_FMP](#)

D2 D2 King Crab FMP

Attachments: [D2_King_Crab_FMP](#)

D3 D3 Tanner Crab FMP

Attachments: [D3_Tanner_Crab_FMP](#)

D4 D4 Gulf of Alaska Groundfish FMP

Attachments: [D4_GOA_GF_FMP](#)

D5 D5 Bering Sea/Aleutian Islands Groundfish FMP

Attachments: [D5_BSAI_GF_FMP](#)

E. FINANCIAL REPORT**E1 E Contracts and Research**

Attachments: [E1_Contracts_Projects](#)

[E2_Budget_Funds](#)

F. PUBLIC COMMENT**F1 Public Comment**

Attachments: [Time_Log_May_23-24_1984](#)

[Public_Hearing_Attendance_Record_Cards](#)