AGENDA - 62nd Plenary Session

The North Pacific Fishery Management Council will meet **September 24-28, 1984**

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

A. CALL MEETING TO ORDER

A1 Agenda and Minutes

- **Attachments:** A_Agenda_Minutes
  - Certified_SSC_Minutes_Sep_24-26_1984
  - Certified_NPFMC_Minutes_Sep_25-28_1984
  - Certified_Advisory_Panel_Minutes_Sep_24-26_1984
  - Newsletter Issue 4
  - Newsletter Issue 5
  - Newsletter Issue 6

B. REPORTS

B1 B Report

- **Attachments:** B1_Exec_Director's_Report
  - B2_ADFG_Report
  - B3_NMFS_Report
  - B4_Coast_Guard_Report
  - B5_Joint_Venture_Ops

C. NEW OR CONTINUING BUSINESS

C1 C1 Halibut Fishery Management

- **Attachments:** C1_BSAI_Crab_Survey_Results

C2 C2 Comprehensive Fishery Management Goals

- **Attachments:** C2_Comprehensive_Fishery_Mgmt_Goals

C3 C3 Fishery Plan Teams

- **Attachments:** C3_Fishery_Plan_Teams

C4 C4 Joint Venture and Foreign Allocations Policy

- **Attachments:** C4_Joint_Venture_Foreign_Allocations_Policy

C5 C5 Groundfish Data Monitoring

- **Attachments:** C5_GF_Data_Monitoring

C6 C6 Advisory Panel Operations

- **Attachments:** C6_Advisory_Panel_Ops

C7 C7 NMFS Habitat Policy & Effects on Council FMPs

- **Attachments:** C7_NMFS_Habitat_Policy_FMP_Effects

C8 C8 Joint Venture Permit Restrictions

- **Attachments:** C8_Joint_Venture_Permits_Restrictions

C9 C9 Foreign Permit Review
D. FISHERY MANAGEMENT PLANS

D1  D1 Herring FMP
    Attachments:  D1_Herring_FMP

D2  D2 Tanner Crab FMP
    Attachments:  D2_Tanner_Crab_FMP

D3  D3 Gulf of Alaska Groundfish FMP
    Attachments:  D3(a-b)_Emergency_Regulations_Halibut_Sablefish
                    D3(c-e)_GOA_GF_Mgmt_Plans

D4  D4 Bering Sea/Aleutian Island Groundfish FMP
    Attachments:  D4_BSAI_GF_FMP

E. FINANCIAL REPORT

E1  E Contracts and Research
    Attachments:  E_Contracts_Finance_Committee_Report

F. PUBLIC COMMENT

F1  Public Comment
    Attachments:  Public_Hearing_Attendance_Record_Cards-compressed
                     Public_Testimony_Summary
                     Time_Log_Sep_25-28_1984