



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC September 1984 - 62nd

September 24-28, 1984

AGENDA - 62nd Plenary Session

The North Pacific Fishery Management Council will meet **September 24-28, 1984**

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

A. CALL MEETING TO ORDER

A1 Agenda and Minutes

Attachments: [A_Agenda_Minutes](#)
[Certified_SSC_Minutes_Sep_24-26_1984](#)
[Certified_NPFMC_Minutes_Sep_25-28_1984](#)
[Certified_Advisory_Panel_Minutes_Sep_24-26_1984](#)

B. REPORTS

B1 B Report

Attachments: [B1_Exec_Director's_Report](#)
[B2_ADFG_Report](#)
[B3_NMFS_Report](#)
[B4_Coast_Guard_Report](#)
[B5_Joint_Venture_Ops](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Halibut Fishery Management

Attachments: [C1_BSAI_Crab_Survey_Results](#)

C2 C2 Comprehensive Fishery Management Goals

Attachments: [C2_Comprehensive_Fishery_Mgmt_Goals](#)

C3 C3 Fishery Plan Teams

Attachments: [C3_Fishery_Plan_Teams](#)

C4 C4 Joint Venture and Foreign Allocations Policy

Attachments: [C4_Joint_Venture_Foreign_Allocations_Policy](#)

C5 C5 Groundfish Data Monitoring

Attachments: [C5_GF_Data_Monitoring](#)

C6 C6 Advisory Panel Operations

Attachments: [C6_Advisory_Panel_Ops](#)

C7 C7 NMFS Habitat Policy & Effects on Council FMPs

Attachments: [C7_NMFS_Habitat_Policy_FMP_Effects](#)

C8 C8 Joint Venture Permit Restrictions

Attachments: [C8_Joint_Venture_Permit_Restrictions](#)

C9 C9 Foreign Permit Review

Attachments: [C9_Foreign_Permit_Review](#)

D. FISHERY MANAGEMENT PLANS

D1 D1 Herring FMP

Attachments: [D1_Herring_FMP](#)

D2 D2 Tanner Crab FMP

Attachments: [D2_Tanner_Crab_FMP](#)

D3 D3 Gulf of Alaska Groundfish FMP

Attachments: [D3\(a-b\)_Emergency_Regulations_Halibut_Sablefish](#)

[D3\(c-e\)_GOA_GF_Mgmt_Plans](#)

D4 D4 Bering Sea/Aleutian Island Groundfish FMP

Attachments: [D4_BSAI_GF_FMP](#)

E. FINANCIAL REPORT

E1 E Contracts and Research

Attachments: [E_Contracts_Finance_Committee_Report](#)

F. PUBLIC COMMENT

F1 Public Comment

Attachments: [Public_Hearing_Attendance_Record_Cards-compressed](#)

[Public_Testimony_Summary](#)

[Time_Log_Sep_25-28_1984](#)