



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC February 1977 - 4th

February 17-18, 1977

## AGENDA - 4th Plenary Session

The North Pacific Fishery Management Council will meet **February 17-18, 1977**, at the Supreme Court Courtroom, New State Court Building, Anchorage AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Call to Order

**Attachments:** [Agenda](#)  
[Alaska State Resolution 16](#)  
[Executive Directors Report](#)  
[Summary report on foreign permit applications](#)  
[Summary](#)

### B. REPORTS

#### B1 SSC and AP Reports

**Attachments:** [Introduced legislation affected foreign ownership of vessels](#)  
[Advisory Panel Report Halibut](#)  
[Minority Report by Advisory Panel Halibut](#)

### C. UPDATE ON EXTENDED JURISDICTION

#### C1 Update on Extended Jurisdiction

### D. OLD BUSINESS

#### D1 Action on Outline for Draft Management Plans

**Attachments:** [A Report of the subcommittee working on fisheries management outline plans](#)

#### D2 List of Definitions

#### D3 Changes in PMP's

**Attachments:** [Changes in FEIS PMP from DEIS PFMD](#)

### E. NEW BUSINESS

#### E1 Council Funding

**Attachments:** [Letter from R.W. Schoning re Groundfish development funding](#)

#### E2 Proposal for Economic Study

**Attachments:** [Opposition Report Regarding Tanner Crab Size Limits](#)

#### E3 Observer Program in Foreign Crab Fishery

#### E4 Proposed Contracts for Council Funding

**Attachments:** [Sea Grant Proposal](#)

#### E5 Hearing on Pacific Council Salmon Troll Plan

#### E6 Twelve-Month Time Schedule

**Attachments:** [Twelve month Council Flow Chart](#)

### F. PUBLIC HEARING

#### F1 Alaska Board of Fisheries

**Attachments:** [Alaska Board of Fisheries Report](#)

**H. Additional Miscellaneous Documents**

**H1 Documents**

**Attachments:** [Governor Hammond's Joint Resolution, 2, Halibut](#)