



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

## **Charter Halibut Management Committee - 12/6/21**

### **December 6, 2021**

#### **Charter Halibut Management Committee**

Monday, December 6, 2021 8:00 AM - 4:00 PM (Note - the meeting has ended early)  
Online Only

**Zoom Link:** <https://us06web.zoom.us/j/85477914106>

**Meeting ID: 854 7791 4106**

**Passcode: 681959**

Or dial in by your nearest location

+1 253 215 8782 US (Tacoma)

+1 669 900 6833 US (San Jose)

#### **AGENDA**

- Intros (approx 15 min)
- ADF&G presentation on analysis (approx 30 min)
- Public testimony (approx 30 min)
- *Meeting stand-down* (approx 30-45 min)
- Reconvene and discuss recommendations (approx 30 min)
- Finalize recommendations (approx 15 min)
- Review of upcoming meetings and other business (approx 10 min)

#### **ADF&G analysis of management measures for 2022**

**Documents and presentation**

#### **MINUTES**

**Minutes (with recommendations) will be posted here when completed**