



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC September 1983 - 56th

September 28-29, 1983

AGENDA - 56th Plenary Session

The North Pacific Fishery Management Council will meet **September 28-29, 1983**, in Anchorage, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [A_Draft_Agenda](#)
[Certified_Advisory_Panel_Minutes_Sept_27-28_1983](#)
[Certified_NPFMC_Minutes_Sept_28-29_1983](#)
[Certified_SSC_Minutes_Sept_26-27_1983](#)
[Finance_Committee_Minutes](#)
[Time_Log_Sept_28-29_1983](#)
[Public_Hearing_Attendance_Record_Cards](#)
[Newsletter](#)

B. SPECIAL REPORTS

B1 B Report

Attachments: [B1_Exec_Director's_Report](#)
[B2_ADFG_Report](#)
[B3_NMFS_Report](#)
[B4_Coast_Guard_Report](#)
[B5_Joint_Venture_Ops](#)

C. OLD BUSINESS

C1 C1 Election of Council Chairman and Vice-Chairman

Attachments: [C1_Council_Election](#)

C2 C2 Halibut Fisheries Management

Attachments: [C2_Halibut_Fisheries_Mgmt](#)

C3 C3 Update of Relevant Legislation

Attachments: [C3_Update_of_Relevant_Legislation](#)

C4 C4 Current Foreign Allocations

Attachments: [C4_Current_Foreign_Allocations](#)

C5 C5 Joint Venture Permit Applications

Attachments: [C5_Joint_Venture_Permit_Applications](#)

C6 C6 Foreign Fees Workgroup Report

Attachments: [C6_Foreign_Fees_Wrkgrp_Report](#)

C7 C7 Conflict of Interest

D. FISHERY MANAGEMENT PLANS

D1 D1 Salmon FMP

Attachments: [D1_Salmon_FMP](#)

D2 D2 Herring FMP

Attachments: [D2_Herring_FMP](#)

D3 D3 King Crab FMP

Attachments: [D3_King_Crab_FMP](#)

D4 D4 Tanner Crab FMP

Attachments: [D4_Tanner_Crab_FMP](#)

D5 D5 Gulf of Alaska Groundfish FMP

Attachments: [D5_GOA_GF_FMP](#)

D6 D6 Bering Sea/Aleutian Islands Groundfish FMP

Attachments: [D6a-d mixed_BSAI_GF_FMP](#)

[D6a-d mixed_RAD_and_TAC_1984](#)

E. Contracts

E1 E Status of Contracts

Attachments: [E1_Contracts_and_Props](#)

[E2_Budget_Report](#)