



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC September 1977 - 10th

September 20-24, 1977

## AGENDA - 10th Plenary Session

The North Pacific Fishery Management Council will meet **September 20-24, 1977**, at the Room 401, Alaska State Court Building Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Approve Agenda

**Attachments:** [Summary](#)  
[Agenda](#)  
[Meeting Audio](#)

#### A2 Approve Minutes

**Attachments:** [August Minutes](#)  
[Newsletter](#)

### B. SPECIAL REPORTS

#### B1 Reports

**Attachments:** [AP report](#)  
[Coast Guard Report on Enforcement and Surveillance](#)  
[Executive Directors Report](#)  
[Letter to Barbara McLaughlin](#)  
[Statement of Income and Expense](#)

### C. AGENDA ITEMS

#### C1 Amend and Approve FMP for GOA GF Fishery for Submission to the Secretary of Commerce

**Attachments:** [Amend and Approve the Fishery Management Plan for Tanner Crab](#)  
[Letter to Jim Branson Transmittal of Statement to NPFMC on Tanner Crab Fishery](#)

#### C2 Amend and Approve the Fishery Management Plan for the Gulf of Alaska Groundfish Fishery for Submission to the Secretary of Commerce

**Attachments:** [Amend and Approve the FMP for GOA GF Fishery for Submission to the Secretary of Commerce](#)

#### C3 Amend and Approve FMP for the Commercial Troll Fisheries of Alaska for Printing and Public Review

**Attachments:** [Amend and Approve the FMP for the Commercial Troll Fisheries of Alaska for Printing and Public Review](#)

#### C4 Consider the Report of the Halibut Working Group and Approve as an Official Council Document

**Attachments:** [Report of the Halibut Working Group](#)

#### C5 Report on Council Chairmen's Meeting in Portland

#### C6 Review and Comment on Draft "Model Charter" for AP

**Attachments:** [Review and comment on draft Model Charter for AP](#)  
[Letter to Jim Branson on Model Charter for APs](#)

#### C7 Review of OY Figures for PMP's

**Attachments:** [Review of OY Figures for PMPs](#)  
[Optimum Yield for C. Opilio](#)

#### C8 Review of Foreign Permit Applications for 1978

**Attachments:** [Letter to Jim Brandon from Keith Specking Foreign Permit Review Subcommittee](#)

**C9 Report on Foreign Fishing Activities**

**Attachments:** [Letter to Jim Branson Transmittal of Statement to NPFMC on Japanese Longline Fishery](#)  
[Letter to Robert Schoning NMFSS actions with regard to harbor at St. Paul Island](#)  
[Numbers of Foreign Fishing Vessels off Alaska](#)  
[Report on Foreign Fishing Activities](#)  
[Comments by Japan on Draft Fishery Management Plans and Fisheries Association on the Foreign Fishing Regulations](#)

**C10 Resolution of Appreciation for Hank Eaton**

**C11 Election of Council Chairman and Vice Chairman**

**C12 Status Report on St. Paul Harbor**

**Attachments:** [Status Report on St. Paul Harbor](#)  
[Letter to Colonel George R. Robertson](#)  
[Commercial Fisheries and Interests Relating to Construction of a Boat Harbor at Saint Paul](#)

**C13 Appoint New AP Members**

**Attachments:** [Appointment of New AP members](#)

**C14 Consider Desirability of October Council Meeting**

**D. MISC. DOCUMENTS, REPORTS AND COMMUNICATIONS**

**D1 Miscellaneous Documents and Reports**

**Attachments:** [Notice of Public Meetings](#)  
[Council Memorandum](#)  
[Letter to Jim Branson on Outline for Development of Details to Use in teh Ecolution of Management Plans](#)  
[U.S. Coast Guard Boardings](#)  
[Letter to Ted Stevens](#)

**E. PUBLIC TESTIMONY**

**E1 Public Testimony**

**Attachments:** [Public Testimony](#)