



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 1983 - 57th

December 7-8, 1983

## AGENDA - 57th Plenary Session

The North Pacific Fishery Management Council will meet **December 7-8, 1983**, in Anchorage, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [A\\_Agenda](#)  
[Certified\\_AP\\_Minutes\\_Dec\\_6-7\\_1983](#)  
[Certified\\_Minutes\\_Dec\\_5-7\\_1983](#)  
[Certified\\_Minutes\\_Dec\\_7-9\\_1983](#)  
[Public\\_Hearing\\_Attendance\\_Record\\_Cars](#)  
[Public\\_Testimony\\_Dec\\_1983](#)  
[Time\\_Log\\_Dec\\_7-8\\_1983](#)  
[Newsletter](#)

### B. SPECIAL REPORTS

#### B1 B Report

**Attachments:** [B1\\_Exec\\_Director's\\_Report](#)  
[B2\\_ADF&G\\_Domestic\\_Fisheries\\_Report](#)  
[B3\\_NMFS\\_Foreign\\_Fisheries\\_Report](#)  
[B4\\_USCG\\_Enforcement\\_Report](#)  
[B5\\_Joint\\_Venture\\_Operations](#)

### C. OLD BUSINESS

#### C1 C1 Halibut Fishery Management

**Attachments:** [C1\\_Halibut\\_Fishery\\_Mgmt](#)

#### C2 C2 Foreign Vessel Permit Application

**Attachments:** [C2\\_Foreign\\_Vessel\\_Applications\\_for\\_Joint\\_Venture\\_and\\_Directed\\_Fisheries](#)

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Herring FMP

**Attachments:** [D1\\_Herring\\_FMP](#)

#### D2 D2 Tanner Crab FMP

**Attachments:** [D2\\_Tanner\\_Crab\\_Fishery\\_Mgmt\\_Plan](#)

#### D3 D3 Gulf of Alaska Groundfish FMP

**Attachments:** [D3A\\_GOA\\_Sablefish\\_Mgmt\\_for\\_1984](#)  
[D3B\\_GOA\\_GF](#)  
[D3C\\_GOA\\_GF](#)  
[D3D\\_Incidental\\_Halibut\\_Catch\\_by\\_US\\_Trawlers\\_in\\_GOA](#)

#### D4 D4 Bering Sea/Aleutian Islands Groundfish FMP

**Attachments:** [D4A\\_BSAI\\_GF\\_FMP](#)  
[D4B\\_Incidental\\_Catch\\_of\\_Prohibited\\_Species\\_by\\_US\\_Trawlers\\_in\\_the\\_Bristol\\_Bay\\_Pot\\_Sanc](#)

**E. Contracts**

**E1 E Status of Contracts**

Attachments: [E1\\_Finance\\_Status\\_of\\_Contracts\\_and\\_Proposals](#)