



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

## Call for Nominations for SSC and AP 2022

October 18-30, 2021

The Council is accepting nominations for its Scientific and Statistical Committee, and its Advisory Panel. For more information, see the call for nominations [newsletter article](#) from October 2021. Nominations, letters of interest, and a resume should be submitted to the Executive Director through this comment portal by **November 30th at 5pm** Alaska time. Please note, submissions will be viewable on this webpage.

The **SSC members** serve one-year terms, and may be reappointed with no term limits. Dr. Anne Hollowed and Dr. Matt Reimer have chosen not to seek reappointment for 2022. The expertise and affiliation of current SSC members may be found [here](#).

On the **Advisory Panel**, there are seven seats with expiring 3-year terms, one seat with two years remaining on its term, one member stepping down with one year left on their appointment, and one expiring special one-year appointment. The seats that are expiring are currently held by the following AP members, who may seek reappointment if eligible. The fishery, sector, and interest group representation of current AP members may be found [here](#).

Angel Drobnic *Seeking reappointment*

Gretar Gudmundsson *Seeking reappointment*

Craig Lowenberg *Not eligible for reappointment*

Joel Peterson *Not eligible for reappointment*

Brian Ritchie *Seeking reappointment*

Erik Velsko *Not seeking reappointment*

Marissa Wilson *Not seeking reappointment*

John Scoblic *Stepping down with one year remaining on seat's 3-year term (expires 2022).*

Susie Zagorski *Currently an interim appointee; two years remaining on seat's 3-year term (expires 2023). Seeking reappointment*

John Gruver *Special one-year term expiring, not seeking reappointment.*

Please attach your letter of interest and any letters of support by clicking the "comment now" button.

### A. Call for Nominations

#### A1 Nominations for Scientific and Statistical Committee

**Attachments:** [NMFS nomination of agency representative to SSC](#)

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#### A2 Nominations for the Advisory Panel