Council, Feb. 7-10, 2022, virtual only: https://npfmc.adobeconnect.com/council/
To connect by phone only dial: 1-214-416-0400 code: 160722#; Toll-Free: 1-888-947-3989 code:160722#

The meeting is being recorded. Watch on youtube: https://www.youtube.com/channel/UCokqSfpL9TzRDX-5A6idcgw/featured
8am to 4pm Alaska time / 9am to 5pm Pacific time, daily.

Advisory Panel, Feb. 1-3, 2022, virtual only: https://npfmc.adobeconnect.com/ap/
To connect by phone only dial: 1-214-416-0400 code: 405991#; Toll-Free: 1-888-947-3989 code:405991#

The meeting is being recorded. Watch on our YouTube: https://www.youtube.com/channel/UCl9eH-abpkKCBQIy17nxoaQ
8am to 4pm Alaska time / 9am to 5pm Pacific time, daily

Adobe Connection Instructions

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on January 14, 2022 and the deadline for written comments is 5:00 pm (Alaska time) on Friday, January 28, 2022.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](https://www.npfmc.org/). The AP and Council will also take oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below. Details will be posted here closer to the meeting.

The AP meeting, and the Council meeting when virtual, will be held on Adobe Connect. To listen only, either log in directly from the link above, or for a lower-bandwidth alternative, listen to and watch the broadcast at our [YouTube](https://www.youtube.com/) channel. If you intend to give oral testimony, you must be connected by phone, ideally by connecting audio in Adobe Connect. If you are having trouble, you can also dial the number listed above. **All information provided through the eAgenda or during testimony is part of the public record.** We are currently broadcasting and recording our virtual meetings on Adobe Connect, and also streaming on YouTube.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 81411.

Related meeting: [Scientific and Statistical Committee (SSC), January 31st - February 4th, 2022; AGENDA](https://npfmc.adobeconnect.com/)

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**A. CALL MEETING TO ORDER**

**A1 Approval of Agenda**

**Attachments:**

- Schedule (link)
- [Documents for review with release dates](https://npfmc.adobeconnect.com/)
- Guidelines for Discussion
- [Short Summary of Agenda Items](https://npfmc.adobeconnect.com/)
- Audio Recordings
B. REPORTS

B1 Executive Director's Report (including BREP project update)

   **Attachments:**
   - B1 ED report February 2022
   - B1 Dickson BS FEP Nomination
   - B1 NPFMC draft comments on development of the Atlas
   - B1 St. George Unangan Heritage NMS Letter
   - B1 BREP Update to NPFMC
   - B1 North Pacific Right Whale Flyer
   - PPT BREP Update - Pot Gear Design
   - PPT B1 Report

B2 NMFS Management Report (including cost recovery report) and NMFS AFSC report

   **Attachments:**
   - B2 NMFS Report Feb 2022
   - B2 Cost Recovery Reports 2021
   - B2 Crab Cost Recovery Report
   - B2 Halibut Bycatch Listening Session Summary
   - B2 Salmon Bycatch Listening Session Summary
   - B2 Salmon Bycatch Emergency Petition
   - B2 RKCSA Expansion Emergency Petition
   - B2 AFSC Strategic Science Plan
   - PPT B2 AFSC State of the Science Center

B3 NOAA General Counsel Report

   **Attachments:**
   - B3 NOAA GC Report
   - B3 Designated Official Memorandum
   - B3 Recusal Determinations

B4 ADF&G Report

   **Attachments:**
   - B4 ADFG Report to NPFMC

B5 USCG Report (including briefing on IUU and foreign activity)

   **Attachments:**
   - B5 USCG Enforcement Report
   - PPT B5 USCG - Operation NPG
   - PPT B5 USCG - Arctic Activity

B6 USFWS Report

   **Attachments:**
   - B6 USFWS Report February 2022

B7 IPHC Report

   **Attachments:**
   - B7 IPHC Media Release 2022
   - B7 IPHC Media Release 2022-003
   - PPT B7 IPHC Presentation

B8 Public Comment on B1 through B7 agenda items

B9 SSC Report

   **Attachments:**
   - B9 SSC Report C1 CSP and D1 EDR
   - PPT - C1 CSP and D1 EDR Report
   - B9 SSC Report Feb 2022 DRAFT
   - PPT B9 Balance of SSC Report
B10  AP Report

Attachments:  PPT AP admin issues Feb 2022
             PPT AP Report
             AP Minutes February 2022

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1  C1 Economic Data Report (EDR) amendments – Final Action

Attachments:  C1 Action Memo
              C1 EDR Analysis
              C1 EDR Analysis Errata
              C1 EDR Analysis Appendix A
              PPT C1 Economic Data Reporting
              C1 AP Motion
              C1 Council Motion

C2  C2 BSAI Crab – Harvest specifications/SAFE report for NSRKC, Crab Plan Team report, (SSC only) Crab modeling workshop report

Attachments:  C2 Action Memo
              LINK BSAI Crab Plan Team January meeting page
              C2 Crab Plan Team Report January 2022
              C2 Norton Sound Red King Crab SAFE Report Intro
              PPT C2 BSAI crab
              C2 AP Motion
              C2 Motion - NSRKC

C3  C3 Snow crab rebuilding plan – progress report

Attachments:  C3 Action Memo
              C3 Feb 2022 Snow Crab Rebuilding Progress Report
              PPT AP C3 Snow Crab Rebuilding Progress Report
              PPT Council C3 Snow Crab Rebuilding Progress Report Final

D. OTHER ISSUES

D1  D1 Allocation Review of Halibut Catch Share Plan for Areas 2C/3A - Review

Attachments:  D1 Action Memo
              D1 CSP Allocation Review
              PPT AP D1 CSP Allocation
              D1 AP Motion
              PPT Council D1 CSP Allocation
              D1 Council Motion 1
              D1 Council Motion 2 - Halibut CSP Allocation

D2  D2 Greenland turbot with longline pots – Discussion Paper

Attachments:  D2 Action Memo
              D2 Bering Sea Greenland Turbot Longline Pots Discussion Paper
              PPT AP D2 BS GTurbot
              D2 AP Motion
              PPT Council D2 BS Greenland Turbot
              D2 Motion Bering Sea Greenland Turbot

D3  D3 Groundfish management policy – Review
E. STAFF TASKING / COMMITTEES

E1  E Committees, New Business, and Tasking (including Ecosystem Committee report, Council process ideas)

   Attachments:  E Action Memo
                  E Three Meeting Outlook PRE MEETING
                  E Draft April 2022 agenda - IN PERSON
                  E NPFMC_Committees
                  E Council staff one page - Feb 2022
                  E Council process reflections and ideas Feb 2022
                  LINK to Ecosystem Committee meeting Jan 2022
                  E Ecosystem Committee Report Jan 2022
                  E Emergency Rule Policy Guidelines
                  PPT AP E Staff tasking
                  E AP Motion
                  E 3 Meeting Outlook - DURING MEETING
                  PPT E Staff tasking - Council Feb 2022
                  E Motion - EDR
                  E Motion - GOA Rockfish
                  E Motion - Pot Gear Discussion Paper
                  E Motion - EFH
                  E Motion - EC recommendations
                  E Motion - IFQ permit transfer
                  E Motion - IFQ vessel cap