



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC February 2022 - 258th

January 31-11, 2022

**Council, Feb. 7-10, 2022, virtual only:** <https://npfmc.adobeconnect.com/council/>

To connect by phone only dial: 1-214-416-0400 code: 160722#; Toll-Free: 1-888-947-3989 code:160722#

The meeting is being recorded. Watch on youtube: <https://www.youtube.com/channel/UCokqSfpL9TzRDX-5A6idcgw/featured>

8am to 4pm Alaska time / 9am to 5pm Pacific time, daily.

**Advisory Panel, Feb. 1-3, 2022, virtual only:** <https://npfmc.adobeconnect.com/ap/>

To connect by phone only dial: 1-214-416-0400 code: 405991#; Toll-Free: 1-888-947-3989 code:405991#

The meeting is being recorded. Watch on our YouTube: <https://www.youtube.com/channel/UCI9eH-abpkKCBQly17nxoaQ>

8am to 4pm Alaska time / 9am to 5pm Pacific time, daily

## [Adobe Connection Instructions](#)

### Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on January 14, 2022 and the deadline for written comments is 5:00 pm (Alaska time) on Friday, January 28, 2022.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#). The AP and Council will also take oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below. Details will be posted here closer to the meeting.

The AP meeting, and the Council meeting when virtual, will be held on Adobe Connect. To listen only, either log in directly from the link above, or for a lower-bandwidth alternative, listen to and watch the broadcast at our [YouTube](#) channel. If you intend to give oral testimony, you must be connected by phone, ideally by connecting audio in Adobe Connect. If you are having trouble, you can also dial the number listed above. **All information provided through the eAgenda or during testimony is part of the public record.** We are currently broadcasting and recording our virtual meetings on Adobe Connect, and also streaming on YouTube.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 81411.

*Related meeting: Scientific and Statistical Committee (SSC), January 31st - February 4th, 2022; [AGENDA](#)*

## A. CALL MEETING TO ORDER

### A1 Approval of Agenda

**Attachments:**

[Schedule \(link\)](#)

[Documents for review with release dates](#)

[Guidelines for Discussion](#)

[Short Summary of Agenda Items](#)

[Audio Recordings](#)

[February 2022 Newsletter \(LINK\)](#)

[February Time Log](#)

[February Council Summary](#)

## B. REPORTS

### B1 Executive Director's Report (including BREP project update)

Attachments:

[B1 ED report February 2022](#)

[B1 Dickson BS FEP Nomination](#)

[B1 NPFMC draft comments on development of the Atlas](#)

[B1 St. George Unangan Heritage NMS Letter](#)

[B1 BREP Update to NPFMC](#)

[B1 North Pacific Right Whale Flyer](#)

[PPT BREP Update - Pot Gear Design](#)

[PPT B1 Report](#)

### B2 NMFS Management Report (including cost recovery report) and NMFS AFSC report

Attachments:

[B2 NMFS Report Feb 2022](#)

[B2 Cost Recovery Reports 2021](#)

[B2 Crab Cost Recovery Report](#)

[B2 Halibut Bycatch Listening Session Summary](#)

[B2 Salmon Bycatch Listening Session Summary](#)

[B2 Salmon Bycatch Emergency Petition](#)

[B2 RKCSA Expansion Emergency Petition](#)

[B2 AFSC Strategic Science Plan](#)

[PPT B2 AFSC State of the Science Center](#)

### B3 NOAA General Counsel Report

Attachments:

[B3 NOAA GC Report](#)

[B3 Designated Official Memorandum](#)

[B3 Recusal Determinations](#)

### B4 ADF&G Report

Attachments:

[B4 ADFG Report to NPFMC](#)

### B5 USCG Report (including briefing on IUU and foreign activity)

Attachments:

[B5 USCG Enforcement Report](#)

[PPT B5 USCG - Operation NPG](#)

[PPT B5 USCG - Arctic Activity](#)

### B6 USFWS Report

Attachments:

[B6 USFWS Report February 2022](#)

### B7 IPHC Report

Attachments:

[B7 IPHC Media Release 2022](#)

[B7 IPHC Media Release 2022-003](#)

[PPT B7 IPHC Presentation](#)

### B8 Public Comment on B1 through B7 agenda items

### B9 SSC Report

Attachments:

[B9 SSC Report C1 CSP and D1 EDR](#)

[PPT - C1 CSP and D1 EDR Report](#)

[B9 SSC Report Feb 2022 DRAFT](#)

[PPT B9 Balance of SSC Report](#)

[SSC Report Feb 2022\\_FINAL](#)

**B10 AP Report**

**Attachments:** [PPT AP admin issues Feb 2022](#)  
[PPT AP Report](#)  
[AP Minutes February 2022](#)

**C. MAJOR ISSUES / FINAL ACTION ITEMS**

**C1 C1 Economic Data Report (EDR) amendments – Final Action**

**Attachments:** [C1 Action Memo](#)  
[C1 EDR Analysis](#)  
[C1 EDR Analysis Errata](#)  
[C1 EDR Analysis Appendix A](#)  
[PPT C1 Economic Data Reporting](#)  
[C1 AP Motion](#)  
[C1 Council Motion](#)

**C2 C2 BSAI Crab – Harvest specifications/SAFE report for NSRKC, Crab Plan Team report, (SSC only) Crab modeling workshop report**

**Attachments:** [C2 Action Memo](#)  
[LINK BSAI Crab Plan Team January meeting page](#)  
[C2 Crab Plan Team Report January 2022](#)  
[C2 Norton Sound Red King Crab SAFE Report Intro](#)  
[PPT C2 BSAI crab](#)  
[C2 AP Motion](#)  
[C2 Motion - NSRKC](#)

**C3 C3 Snow crab rebuilding plan – progress report**

**Attachments:** [C3 Action Memo](#)  
[C3 Feb 2022 Snow Crab Rebuilding Progress Report](#)  
[PPT AP C3 Snow Crab Rebuilding Progress Report](#)  
[PPT Council C3 Snow Crab Rebuilding Progress Report Final](#)

**D. OTHER ISSUES**

**D1 D1 Allocation Review of Halibut Catch Share Plan for Areas 2C/3A - Review**

**Attachments:** [D1 Action Memo](#)  
[D1 CSP Allocation Review](#)  
[PPT AP D1 CSP Allocation](#)  
[D1 AP Motion](#)  
[PPT Council D1 CSP Allocation](#)  
[D1 Council Motion 1](#)  
[D1 Council Motion 2 - Halibut CSP Allocation](#)

**D2 D2 Greenland turbot with longline pots – Discussion Paper**

**Attachments:** [D2 Action Memo](#)  
[D2 Bering Sea Greenland Turbot Longline Pots Discussion Paper](#)  
[PPT AP D2 BS GTurbot](#)  
[D2 AP Motion](#)  
[PPT Council D2 BS Greenland Turbot](#)  
[D2 Motion Bering Sea Greenland Turbot](#)

**D3 D3 Groundfish management policy – Review**

- Attachments:** [D3 Action Memo](#)  
[D3 Groundfish Management Policy Review](#)  
[PPT D3 Groundfish Management](#)
- D4 D4 Trawl EM – review of sampling issues (SSC only)**  
**Attachments:** [D4 Action memo](#)  
[LINK SSC eAgenda](#)
- D5 D5 EFH distribution, fishing effects models - Review (SSC only)**  
**Attachments:** [D5 Action Memo](#)  
[LINK SSC eAgenda](#)
- D6 D6 Marine mammal status update – Review (SSC only)**  
**Attachments:** [D6 Action Memo](#)  
[LINK SSC eAgenda](#)
- D7 D7 Economic SAFE report – Review (SSC only)**  
**Attachments:** [D7 Action Memo](#)  
[LINK SSC eAgenda](#)

## E. STAFF TASKING / COMMITTEES

- E1 E Committees, New Business, and Tasking (including Ecosystem Committee report, Council process ideas)**  
**Attachments:** [E Action Memo](#)  
[E Three Meeting Outlook PRE MEETING](#)  
[E Draft April 2022 agenda - IN PERSON](#)  
[E NPFMC\\_Committees](#)  
[E Council staff one page - Feb 2022](#)  
[E Council process reflections and ideas Feb 2022](#)  
  
[LINK to Ecosystem Committee meeting Jan 2022](#)  
[E Ecosystem Committee Report Jan 2022](#)  
[E Emergency Rule Policy Guidelines](#)  
[PPT AP E Staff tasking](#)  
[E AP Motion](#)  
[E 3 Meeting Outlook - DURING MEETING](#)  
[PPT E Staff tasking - Council Feb 2022](#)  
[E Motion - EDR](#)  
[E Motion - GOA Rockfish](#)  
[E Motion - Pot Gear Discussion Paper](#)  
[E Motion - EFH](#)  
[E Motion - EC recommendations](#)  
[E Motion - IFQ permit transfer](#)  
[E Motion - IFQ vessel cap](#)