



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC Council/AP April 2022 - 259th

April 4-15, 2022

**Council**, Apr. 6-11, 2022; Hilton Hotel, Aleutian Room, Anchorage, Alaska; 8am-5pm

**Zoom Link:** <https://us06web.zoom.us/j/81451130091>

**Meeting ID: 814 5113 0091**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

**Advisory Panel**, Apr. 5-8, 2022, Anchorage Hilton Hotel, Denali Room, 8am-5pm

**Zoom link:** <https://us06web.zoom.us/j/88671612019>

**Meeting ID: 886 7161 2019**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

## Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on March 18, 2022 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, April 1, 2022.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#). The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 81411.

*Related meeting: Scientific and Statistical Committee (SSC), April 4-5, 2022; [AGENDA](#)*

## A. CALL MEETING TO ORDER

### A1 Approval of Agenda

**Attachments:**

[Schedule \(LINK\)](#)

[Review Doc Schedule \(LINK\)](#)

[Council Member Guidelines for Discussion](#)

[Short Summary of Agenda Items](#)

[NPFMC COVID Policy April 2022](#)

[April Council Summary](#)

[April Time Log](#)[YouTube Link](#)[April Newsletter](#)**B. REPORTS****B1 Executive Director's Report (including Exec Committee report on Council process ideas for change)****Attachments:**[B1 ED report](#)[B1 Fulbright Press Release](#)[B1 TCC Summit Tribal Priorities](#)[B1 Executive Committee Report on Ideas for Process Change](#)[B1 IFQ Report to the Fleet for 2021](#)[B1 US Navy Notice - GOA EIS](#)[B1 PNCIAC Report](#)[B1 PPT Exec Committee Report](#)**B2 NMFS Management Report (including annual EFH consultations report, interagency seabird working group report)****Attachments:**[B2 NMFS Report](#)[B2 NMFS EFH Report](#)[B2 Interagency Seabird Workgroup Report](#)[B2 FR Notice on North Pacific Right Whales](#)[B2 IFQ transfer ER Council Feb 2022 request](#)[B2 IFQ transfer ER NMFS response](#)[PPT B2 EFH Report](#)**B3 NOAA General Counsel Report****Attachments:**[B3 Designated Officials Memorandum](#)[B3 Recusal Determinations April 2022](#)**B4 ADF&G Report (written only)****Attachments:**[B4 ADFG Report](#)**B5 USCG Report****Attachments:**[B5 USCG Report](#)[PPT B5 USCG Enforcement Report](#)**B6 USFWS Report****Attachments:**[B6 USFWS Report](#)**B7 NIOSH Report (written only)****Attachments:**[B7 NIOSH Report](#)**B8 Cooperative Reports (AFA, A80, CGOA rockfish, BSAI crab)****Attachments:**[B8 Action Memo](#)[B8 Cooperative Reports \(LINK\)](#)[B8 Coop Report Infographic](#)[B8 PCCRC Funded Salmon Research](#)**B9 Public Comment on B1 through B8 agenda items****B10 SSC Report****Attachments:**[PPT C3 SSC Report](#)[C3 SSC Report Scallop SAFE](#)[PPT C4 SSC Report](#)[Balance of SSC Report April DRAFT](#)

[PPT Balance of SSC Report](#)  
[SSC Report April 2022\\_FINAL](#)

**B11 AP Report**

**Attachments:** [AP Admin Issues](#)  
[AP Minutes April 2022](#)

**C. MAJOR ISSUES / FINAL ACTION ITEMS****C1 C1 IFQ omnibus amendments – Final Action**

**Attachments:** [C1 Action Memo](#)  
[C1 IFQ Omnibus Analysis](#)  
[C1 Addendum to IFQ Omnibus Analysis Table 4-7](#)  
[C1 Enforcement Committee Minutes](#)  
[C1 AP Motion](#)  
[PPT C1 IFQ Omnibus](#)  
[C1 Motion](#)

**C2 C2 RQE fee collection program – Final Action**

**Attachments:** [C2 Action Memo](#)  
[C2 RQE Funding Analysis](#)  
[PPT AP C2 RQE Funding](#)  
[PPT Council C2 RQE Funding](#)  
[C2 AP Motion](#)  
[C2 Council Motion](#)

**C3 C3 Scallops – SAFE report, ABC/OFL, Plan Team report**

**Attachments:** [C3 Action Memo](#)  
[C3 Scallop Plan Team Report](#)  
[C3 Scallop SAFE Report](#)  
[PPT C3 Scallops](#)  
[C3 AP Motion](#)  
[C3 Council Motion](#)

**C4 C4 Central GOA rockfish adjustments – Initial Review**

**Attachments:** [C4 Action Memo](#)  
[C4 Rockfish Program Adjustments Analysis](#)  
[PPT C4 Rockfish Adjustments](#)  
[C4 AP Motion](#)  
[C4 Council motion](#)

**D. OTHER ISSUES****D1 D1 BBRKC Management, Biology and Gear Impact – Information/Discussion Paper**

**Attachments:** [D1 Action Memo](#)  
[D1 BBRKC Information Paper](#)  
[D1 BBRKC Info Paper Appendix 2](#)  
[D1 Monthly PTR Swept Area 2016-2021 Animated](#)  
[D1 AP Motion](#)  
[PPT D1 BBRKC](#)  
[D1 Council Motion](#)

D2 Bering Sea Fishery Ecosystem Plan (BS FEP) – review progress: (a) FEP Team report, (b) Local

- D2 Knowledge, Traditional Knowledge, Subsistence (LKTKS) Taskforce report, (c) Climate Change Taskforce (CCTF) Report, (d) Ecosystem Committee report

**Attachments:**

[D2 Action Memo](#)  
[D2a LINK BSFEP Meeting eAgenda](#)  
[D2a BS FEP Team report March 2022](#)  
[D2b LINK BS FEP LKTKS Taskforce eAgenda](#)  
[D2b LKTKS Report January 2022](#)  
[D2b LKTKS Draft Protocol](#)  
[D2c LINK BSFEP Climate Change Taskforce eAgenda](#)  
[D2c CCTF Meeting Minutes](#)  
[D2d LINK Ecosystem Committee eAgenda](#)  
[D2d Ecosystem Committee Report](#)  
[PPT AP D2a BS FEP report](#)  
[PPT AP D2b LKTKS Taskforce](#)  
[PPT AP D2c CCTF](#)  
[PPT Council D2a BS FEP Report](#)  
[PPT Council D2b LKTKS Taskforce](#)  
[PPT Council D2c CCTF](#)  
[PPT D2d Ecosystem Committee Report March 2022](#)  
[D2 Council Motion](#)  
[D2 Motion - GOA FEP Scoping](#)  
[D2 Motion - OECM](#)

- D3 D3 ACLIM update – review (postponed; SSC only will receive an IPCC update)

- D4 D4 Best Scientific Information Available (BSIA) Stock Status Directive - review report (Council and SSC only)

**Attachments:**

[D4 Action Memo](#)  
[D4 LINK BSIA Directive](#)  
[D4 BSIA Directive Report](#)  
[PPT D4 BSIA Procedural Directive](#)

## E. STAFF TASKING / COMMITTEES

- E1 E Committees, New Business, and Tasking

**Attachments:**

[E Action Memo](#)  
[E 3 Meeting Outlook - PRE MEETING](#)  
[E NPFMC Committees](#)  
[E PCFMAC report](#)  
[E Council Staff Responsibilities](#)  
[E IFQ Program Task List Updated March 2022](#)  
[E Groundfish Workplan](#)  
[E Draft June Council Schedule](#)  
[E 3 Meeting Outlook - DURING MEETING DRAFT](#)  
[E Motion - Reflections on Council Process](#)  
[E Motion - SSC Workshop](#)