# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

## NPFMC Council/AP June 2022 - 260th

## June 6-14, 2022

**Council**, June 9-14, 2022; Auditorium, Harrigan Hall, Sitka, Alaska; 8am-5pm

**Zoom Link: https://us06web.zoom.us/j/81451130091**

**Meeting ID: 814 5113 0091**
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

**Advisory Panel**, June 7-10, 2022, Silver Room, Harrigan Hall, Sitka, Alaska; 8am-5pm

**Zoom link: https://us06web.zoom.us/j/88671612019**
**Meeting ID: 886 7161 2019**
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

### Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on May 20, 2022 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, June 3, 2022.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy. The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

*Related meeting: Scientific and Statistical Committee (SSC), June 6-8, 2022; AGENDA*

### A. CALL MEETING TO ORDER

**A1 Approval of Agenda**

### B. REPORTS

**B1 Executive Director's Report (including CCC update)**
**B2 NMFS Management Report (including IFQ medical transfer and BS Pacific cod CP monitoring requirements updates)**
**B3 NOAA General Counsel Report**
**B4 NOAA Enforcement Report**
**B5 ADF&G Report**
**B6 USCG Report**

- **B7** USFWS Report
- **B8** NPRB Report
- **B9** Public Comment on B1 through B8 agenda items
- **B10** National Marine Sanctuary Report (update on St Paul sanctuary nomination, time certain 6/13/22 1pm)
- **B11** SSC Report
- **B12** AP Report

## C. MAJOR ISSUES / FINAL ACTION ITEMS

- **C1** C1 Central GOA rockfish adjustments – Final Action
- **C2** C2 BSAI Pacific cod small boat access – Initial Review
- **C3** C3 BSAI Crab – (a) Aleutian Islands golden king crab ABC/OFL, SAFE report, Crab Plan Team report; (b) adopt alternatives for snow crab rebuilding plan analysis
- **C4** C4 Trawl EM analysis – Initial Review, Trawl EM Committee report, Enforcement Committee report
- **C5** C5 Observer Program – (a) Annual Report for 2021 – Review, FMAC report, Enforcement Committee report; (b) PCFMAC report on partial coverage cost efficiencies – Review

## D. OTHER ISSUES

- **D1** D1 Salmon reports – review (a) Salmon research (AFSC, ADFG), Chinook and chum stock status; (b) Chinook/chum genetics reports for BS, GOA; (c) Chinook AEQ update and chum impact recommendations; (d) industry reports including pollock IPA reports (Council only), Sea Share (Council only), and salmon excluder EFP final report
- **D2** D2 IFQ Committee report – review

## E. STAFF TASKING / COMMITTEES

- **E1** E Committees, New Business, and Tasking, Including Possible Emergency Rule Request