



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC Council/AP June 2022 - 260th

June 6-14, 2022

Council, June 9-14, 2022; Auditorium, Harrigan Hall, Sitka, Alaska; 8am-5pm

Zoom Link: <https://us06web.zoom.us/j/81451130091>

Meeting ID: 814 5113 0091

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

Advisory Panel, June 7-10, 2022, Silver Room, Harrigan Hall, Sitka, Alaska; 8am-5pm

Zoom link: <https://us06web.zoom.us/j/88671612019>

Meeting ID: 886 7161 2019

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on May 20, 2022 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, June 3, 2022.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#). The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meeting: Scientific and Statistical Committee (SSC), June 6-8, 2022; [AGENDA](#)

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments:

[SCHEDULE \(link\)](#)

[Review Document Schedule \(link\)](#)

[Council Approved Guidelines for Discussion](#)

[COVID Flyer-June](#)

[Sitka COVID testing sites](#)

[Short summary of agenda items](#)

[YouTube Link](#)

[June Newsletter \(link\)](#)[June 2022 Council Summary final](#)[June Time Log](#)**B. REPORTS****B1 Executive Director's Report (including CCC update)****Attachments:**[B1 ED report June 2022](#)[B1 NPFMC Draft Comment ltr - Regional Action Plans](#)[B1 Blackhart GOA GPT Nomination](#)[B1 Akselrud BSAI GPT Nomination](#)[B1 Matta BSAI GPT Nomination](#)[B1 Seitz BSAI GFPT Nomination](#)[B1 Smith BSAI GPT Nomination](#)[B1 Sullivan BSAI GPT Nomination](#)[B1 Council process ideas update May 2022](#)[B1 FR Notice for BBRKC Request for Information](#)[B1 Flyer - SCS7](#)[B1 Flyer - ACLIM Event Flyer](#)[B1 ACLIM Goals-Agenda](#)[B1 Flyer - Halibut Point Reception](#)[B1 Flyer - Silver Bay Seafoods NPFMC Event Invitation](#)[PPT B1 Process Update](#)**B2 NMFS Management Report (including IFQ medical transfer and BS Pacific cod CP monitoring requirements updates)****Attachments:**[B2 NMFS Report June 2022](#)[B2 Medical Transfer Letter and Analysis](#)[B2 NMFS Letter re Pot Gear CP Monitoring in the BSAI](#)[B2 Pot CP Monitoring Analysis](#)[PPT B2 Pot CPs and Med Transfers](#)**B3 NOAA General Counsel Report****Attachments:**[B3 Designated Official Memorandum](#)[B3 Recusal Determination](#)**B4 NOAA Enforcement Report****Attachments:**[B4 OLE 2022 June Council Report](#)[B4 AKD 5 year Strategic Priorities 2023-27](#)[PPT B4 OLE June 2022](#)**B5 ADF&G Report****Attachments:**[B5 ADFG Report](#)**B6 USCG Report****Attachments:**[B6 USCG Enforcement Report](#)[PPT B6 USCG Enforcement Report](#)**B7 USFWS Report****Attachments:**[B7 USFWS Report](#)[PPT B7 USFWS - Sea Duck](#)**B8 NPRB Report****Attachments:**[PPT B8 NPRB](#)

B9 Public Comment on B1 through B8 agenda items

Attachments: [B Motion - NFWF letter of support](#)

B10 National Marine Sanctuary Report (update on St Paul sanctuary nomination, time certain 6/13/22 1pm)

Attachments: [PPT B9 Natl Marine Sanctuary](#)

B11 SSC Report

Attachments: [C1 CGOA Rockfish Report](#)
[PPT C1 June 2022 Report](#)
[C2 Pcod Small Boat Access](#)
[PPT C2 June 2022 Report](#)
[C3 BSAI Crab Report](#)
[PPT SSC C3 BSAI Crab](#)
[C4 Trawl EM Report](#)
[PPT C4 Trawl EM](#)
[PPT Balance of SSC Report](#)
[SSC Report June 2022 Final](#)

B12 AP Report

Attachments: [PPT AP admin issues Jun 2022](#)
[AP Minutes June 2022](#)

C. MAJOR ISSUES / FINAL ACTION ITEMS**C1 C1 Central GOA rockfish adjustments – Final Action**

Attachments: [C1 Action Memo](#)
[C1 CGOA Rockfish Program Analysis](#)
[PPT AP C1 Rockfish Adjustments](#)
[PPT Council C1 Rockfish Adjustments](#)
[C1 AP Motion](#)
[C1 Council Motion](#)

C2 C2 BSAI Pacific cod small boat access – Initial Review

Attachments: [C2 Action Memo](#)
[C2 Small Vessel Cod Analysis](#)
[PPT C2 Presentation](#)
[C2 AP Motion](#)
[C2 Council Motion](#)

C3 C3 BSAI Crab – (a) Aleutian Islands golden king crab ABC/OFL, SAFE report, Crab Plan Team report; (b) adopt alternatives for snow crab rebuilding plan analysis

Attachments: [C3 Action Memo](#)
[C3 Crab Plan Team Meeting May 2022 \(LINK\)](#)
[C3a Crab Plan Team Report May 2022](#)
[C3a AIGKC SAFE Intro 2022](#)
[C3a AIGKC SAFE \(LINK\)](#)
[C3b Snow Crab Rebuilding Selection Alternatives for Analysis](#)
[PPT AP C3b Snow Crab Rebuilding](#)
[C3 PNCIAC minutes May 2022](#)
[PPT AP C3a BSAI Crab](#)
[PPT Council C3b Snow Crab Rebuilding](#)
[PPT Council C3 BSAI Crab](#)

[C3 AP Motion](#)[C3 Motion - Crab Specs](#)[C3 Motion - EBS snow crab rebuilding](#)**C4 C4 Trawl EM analysis – Initial Review, Trawl EM Committee report, Enforcement Committee report****Attachments:**[C4 Action memo](#)[C4 Trawl EM Initial Review Analysis](#)[C4 Trawl EM Meeting May 2022 \(LINK\)](#)[C4 May 2022 Trawl EM Committee Minutes](#)[C4 Enforcement Committee Minutes](#)[PPT AP C4 Trawl EM presentation](#)[PPT Council C4 Trawl EM](#)[C4 AP Motion](#)[C4 Motion](#)**C5 C5 Observer Program – (a) Annual Report for 2021 – Review, FMAC report, Enforcement Committee report; (b) PCFMAC report on partial coverage cost efficiencies – Review****Attachments:**[C5 Action Memo](#)[PCFMAC March eAgenda \(LINK\)](#)[PCFMAC Report March 2022 \(LINK\)](#)[FMAC June eAgenda \(LINK\)](#)[C5 FMAC report June 2022](#)[C5 Enforcement Committee Minutes](#)[C5 Observer Analytical Tasklist](#)[C5a Observer Program 2021 Annual Report](#)[PPT C5a 2021 Annual Observer Report](#)[PPT C5 PCFMAC FMAC Reports](#)[C5 AP Motion](#)[C5 Council Motion](#)**D. OTHER ISSUES****D1 D1 Salmon reports – review (a) Salmon research (AFSC, ADFG), Chinook and chum stock status; (b) Chinook/chum genetics reports for BS, GOA; (c) Chinook AEQ update and chum impact recommendations; (d) industry reports including pollock IPA reports (Council only), Sea Share (Council only), and salmon excluder EFP final report****Attachments:**[D1 Action Memo](#)[D1 REF Council Salmon motion October 2021](#)[D1a ADFG WAK Chinook and chum stock status update](#)[D1b Bering Sea Chinook Genetics 2020](#)[D1b GOA Chinook Genetic Report 2020](#)[D1b BS Chum Salmon Bycatch Genetics Report 2020](#)[D1b BS Chum Salmon Bycatch Genetics Report 2021](#)[D1c Chinook Salmon AEQ](#)[D1d IPA Report - MSSIP \(link\)](#)[D1c Chum impact recommendations](#)[D1d EFP Final Report](#)[D1d IPA Report - SSIP \(link\)](#)[D1d IPA Report - CP IPA \(link\)](#)

[PPT D1 Intro and Overview](#)
[PPT D1a ADFG Chinook and chum update](#)
[PPT D1a AFSC Salmon Research](#)
[PPT D1a WAK Chinook and Chum Salmon Marine Research](#)
[PPT D1b Chum Bycatch](#)
[PPT D1b Chinook Genetics](#)
[PPT D1b Genetics Overview](#)
[PPT D1c AEQ and chum impacts](#)
[D1d SeaShare report](#)

[PPT D1d EFP](#)
[PPT D1d CP-IPA Presentation](#)
[PPT D1d Inshore SSIP Report](#)
[PPT D1d MSSIP IPA Report](#)
[PPT D1d SeaShare](#)
[D1 AP Motion](#)
[D1 Council Motion](#)

D2 D2 IFQ Committee report – review

Attachments: [D2 Action Memo](#)
[D2 IFQ Committee Meeting May 2022 \(LINK\)](#)
[D2 IFQ Committee Report](#)
[D2 IFQ Program Task List March 2022 \(LINK\)](#)
[PPT AP D2 IFQ Committee Report](#)
[D2 AP Motion](#)
[PPT Council D2 IFQ Committee Report](#)
[D2 Council Motion - Area 4 vessel cap](#)

E. STAFF TASKING / COMMITTEES

E1 E Committees, New Business, and Tasking, Including Possible Emergency Rule Request

Attachments: [E Action Memo](#)
[E1 Groundfish Workplan 2022-06](#)
[E Council staff one page](#)
[E NPFMC Committees](#)
[E 3 Meeting Outlook - PRE-MEETING](#)
[E Draft Oct 2022 Council Schedule](#)
[E Emergency Rule Policy Guidelines](#)
[E Supplemental Recusal Determination](#)
[E AP Motions](#)
[E 3 Meeting Outlook - DURING MEETING](#)
[E1 Motion - Crab C shares recent participation](#)
[E1 Motion - Council process](#)