



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC June 2022

June 6-8, 2022

**Scientific and Statistical Committee**, June 6-8, 2022, Auditorium, Harrigan Hall, Sitka, Alaska; 8am-5pm

**Zoom Link:** <https://us06web.zoom.us/j/81451130091>

## Meeting ID: 814 5113 0091

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

### Public comment:

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on May 20, 2022 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, June 3, 2022.** Please make sure your comments adhere to the Council's [comment policy](#). The SSC will also take oral testimony in-person and remote during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and you will also be asked to indicate if you will be testifying in person, or remotely.

The SSC meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or through the call-in phone number. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

*Related meetings: Council and Advisory Panel - [AGENDA](#)*

## SSC Admin Issues

### Schedule, NPFMC announcements

- Attachments:** [SCHEDULE \(link\)](#)  
[ACLIM Event Flyer](#)  
[COVID Flyer-June](#)  
[SITKA COVID testing sites](#)  
[SCS7 Flyer \(LINK\)](#)  
[B1 Council process ideas update May 2022](#)  
[SSC admin issues Jun 2022](#)  
[B1 ACLIM Goals-Agenda](#)  
[ACLIM Goals-Agenda](#)

### Plan Team nomination(s)

- Attachments:** [B1 Blackhart GOA GPT Nomination](#)

[B1 Akselrud BSAI GPT Nomination](#)

[B1 Matta BSAI GFPT Nomination](#)

[B1 Seitz BSAI GFPT Nomination](#)

[B1 Smith BSAI GFPT Nomination](#)

[B1 Sullivan BSAI GPT Nomination](#)

## **C1 CGOA rockfish adjustments**

### **Review EA**

**Attachments:** [C1 Action Memo](#)  
[C1 CGOA Rockfish Program Analysis](#)  
[PPT C1 Rockfish Adjustments](#)

## **C2 BSAI Pacific cod small boat access**

### **Review initial review draft**

**Attachments:** [C2 Action Memo](#)  
[C2 Small Vessel Cod Analysis](#)  
[PPT C2 BSAI Pacific Cod small boat access](#)

## **C3 BSAI Crab**

### **Review Aleutian Islands golden king crab ABC/OFL, SAFE report**

**Attachments:** [C3 Action Memo](#)  
[C3 AIGKC SAFE Intro 2022](#)  
[C3 AIGKC SAFE 2022 \(LINK\)](#)  
[Crab Plan Team Meeting eAgenda \(LINK\)](#)  
[PPT C3 BSAI Crab](#)

### **Review snow crab model**

**Attachments:** [C3 Snow Crab Rebuilding Selection Alternatives for Analysis](#)  
[C3 Snow Crab GMACs](#)

### **Review balance of Crab Plan Team report**

**Attachments:** [C3 Crab Plan Team Report May 2022](#)

## **C4 Trawl EM analysis**

### **Review initial review draft**

**Attachments:** [C4 Action memo](#)  
[C4 Trawl EM Initial Review Analysis](#)  
[C4 May 2022 Trawl EM Committee Minutes](#)  
[C4 Enforcement Committee Minutes](#)  
[PPT C4 Trawl EM](#)

## **C5 Observer Program**

### **Review Annual Report for 2021**

**Attachments:** [C5 Action Memo](#)  
[C5 Observer Program 2021 Annual Report](#)  
[C5 FMAC report June 2022](#)  
[C5 Enforcement Committee Minutes](#)  
[PPT C5 2021 Annual Observer Report](#)  
[C5 Observer Analytical Tasklist](#)

## **D1 Salmon reports**

### **a) Review Salmon research (AFSC, ADFG), Chinook and chum stock status**

**Attachments:** [D1 Action Memo](#)  
[D1a ADFG WAK Chinook and chum stock status update](#)  
[PPT D1a ADFG Chinook and chum update](#)  
[PPT D1a AFSC Salmon Research](#)  
[PPT D1a WAK Chinook and Chum Salmon Marine Research\\_Howard](#)

**b) Review Chinook/chum genetics reports for BS, GOA**

**Attachments:** [D1b Bering Sea Chinook Genetics Report 2020](#)  
[D1b GOA Chinook Genetic Report 2020](#)  
[D1b BS Chum Salmon Bycatch Genetics Report 2020](#)  
[D1b BS Chum Salmon Bycatch Genetics Report 2021](#)  
[PPT D1b Chum Genetics](#)  
[PPT D1b Chinook Genetics](#)  
[PPT D1b Genetics Summary](#)  
[PPT D1b Chum Impacts](#)

**c) Review Chinook AEQ update and chum impact recommendations;**

**Attachments:** [D1c Chinook Salmon AEQ](#)  
[D1c Chum impact recommendations](#)  
[PPT D1c AEQ](#)

**d) Review Salmon excluder EFP final report**

**Attachments:** [D1d EFP Final Report](#)  
[PPT D1d EFP](#)

**Public comment**