



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC October 2022

October 3-5, 2022

**Scientific and Statistical Committee**, October 3-5, 2022, Aleutian Room, Hilton Hotel, Anchorage, Alaska; 8am-5pm

**Zoom Link:** <https://us06web.zoom.us/j/81451130091>

## Meeting ID: 814 5113 0091

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

### Public comment:

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on September 16, 2022 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, September 30, 2022.** Please make sure your comments adhere to the Council's [comment policy](#). The SSC will also take oral testimony in-person and remote during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and you will also be asked to indicate if you will be testifying in person, or remotely.

The SSC meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or through the call-in phone number. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

*Related meetings: Council and Advisory Panel - [AGENDA](#)*

*Ecosystem Committee, October 3, 2022 10am-5pm; [AGENDA](#)*

## SSC Admin Issues

### Schedule

**Attachments:** [SCHEDULE](#)  
[NPFMC COVID Policy\\_October](#)  
[Short Summary of Agenda Items](#)  
[PPT SSC admin issues Oct 2022](#)

### NPFMC announcements

**Attachments:** [B1 O'Leary GOA GPT Nomination](#)  
[B1 Williams GOA GPT Nomination](#)  
[B1 SCS7 Key Findings](#)  
[B1 SSC Workshop Feb 2023 flyer 9-2022](#)  
[B1 Council process ideas update Sep 2022](#)

## C1 BSAI Crab Specifications

### Ecosystem Status Report preview

**Attachments:** [PPT C1 Ecosystem Status Report](#)

Review Crab Plan Team report, final SAFE report, adopt ABC/OFLs for BBRKC, Tanner crab, snow crab, PIRKC, SMBKC

**Attachments:** [C1 Action Memo](#)  
[Crab Plan Team September 2022 eAgenda \(LINK\)](#)  
[BSAI Crab Introduction \(LINK\)](#)  
[Tanner Crab SAFE \(LINK\)](#)  
[SMBKC SAFE \(LINK\)](#)  
[BBRKC SAFE \(LINK\)](#)  
[PIRKC SAFE \(LINK\)](#)  
[EBS Snow SAFE \(LINK\)](#)  
[C1 Crab Plan Team Report September 2022](#)  
[PPT C1 BSAI Crab](#)

### Review snow crab rebuilding projections

**Attachments:** [C1 Snow Crab SAFE Appendix D](#)  
[PPT C1 BSAI Snow Crab](#)

Public comment on BBRKC

Public comment on tanner crab

Public comment on snow crab (specifications and rebuilding)

Public comment on all other crab items

## C4 Greenland turbot in longline pots

### Initial review analysis

**Attachments:** [C4 Greenland Turbot LL Pots Analysis](#)  
[C4 Action Memo](#)  
[PPT C4 Greenland Turbot](#)

## C5 BSAI/GOA Groundfish Specifications

### JT and BSAI Groundfish Plan Team reports, Proposed specifications

**Attachments:** [C5 Action Memo](#)  
[Groundfish Plan Team September 2022 eAgenda \(LINK\)](#)  
[C5 Joint Groundfish Plan Team Minutes](#)  
[C5 BSAI PT Minutes](#)  
[C5 BSAI 2023 Plan Team Proposed ABC-OFLs Table 1](#)  
[C5 BSAI 2023 Plan Team Proposed Tables](#)  
[PPT C5 Joint Groundfish PT Report Sept 2022](#)

### GOA Groundfish Pan Team Reports, Proposed Specifications

**Attachments:** [C5 GOA Groundfish Plan Team Minutes](#)  
[C5 GOA 2023 Plan Team Proposed ABC-OFLs Table 1](#)  
[C5 GOA 2023 Plan Team Proposed Tables](#)  
[PPT C5 GPT\\_Report\\_SSC\\_Sept\\_2022](#)

### Spatial management discussion papers (GOA DSR, BSAI blackspotted/roughey)

**Attachments:** [C5 Spatial Management issues](#)  
[C5 DSR Spatial Management Report](#)  
[C5 ERRATA Table 1 BSRE catch and MSSC](#)

**D1 Stock prioritization**

## Review NMFS recommendations

**Attachments:** [D1 Action Memo](#)  
[PPT D1 AFSC Stock Prioritization](#)  
[PPT D1 JPT discussion](#)

**D2 BBRKC mortality**

## Review discussion paper

**Attachments:** [D2 BBRKC Action Memo](#)  
[D2 BBRKC Discussion Paper](#)  
[D2 Memo - RFI Responses](#)  
[PPT D2 BBRKC](#)

**D3 Universal data collection components**

## Review discussion paper

**Attachments:** [D3 Action Memo](#)  
[D3 Universal Data Collection Components Discussion Paper](#)  
[PPT D3 UDCC](#)

**D4 Amendment 80 program and allocation review**

## Review workplan

**Attachments:** [D4 Action Memo](#)  
[D4 Amendment 80 Program Review Workplan](#)  
[PPT D4 AM80 Program Review Workplan Presentation](#)

**D6 BS FEP Climate Change Taskforce**

## Climate Readiness Synthesis Report

**Attachments:** [D6 Action Memo](#)  
[BSFEP Climate Change Task Force September 2022 eAgenda \(LINK\)](#)  
[D6 Climate Readiness Synthesis Report](#)  
[D6 CCTF Report September 2022](#)  
[PPT D6 CCTF](#)

**D8 Essential Fish Habitat**

## Revised habitat maps, effects of fishing on habitat

**Attachments:** [D8 Action Memo](#)  
[D8 EFH Fishing Effects Evaluation Discussion Paper Sept 2022](#)  
[D8 EFH Maps Supp Analysis Sept 2022](#)  
[FOLDER - Gulf of Alaska Fishing Effects Species \(LINK\)](#)  
[FOLDER - Eastern Bering Sea Fishing Effects Species \(LINK\)](#)  
[FOLDER - Aleutian Islands Fishing Effects Species \(LINK\)](#)  
[D8 EFH Maps Disc Paper Feb 2022 revised March 2022](#)  
[D8 Bering Sea EFH Descriptions \(LINK\)](#)  
[D8 Aleutian Islands EFH Descriptions \(LINK\)](#)  
[D8 GOA EFH Descriptions \(LINK\)](#)  
[D8 Plan Team Minutes EFH Excerpt](#)  
[PPT D8 EFH 5-year Review](#)