NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
NPFMC Council/AP December 2022 - 262nd
December 5-14, 2022

Council, December 8-14, 2022; Aleutian Room, Hilton Hotel, Anchorage, Alaska; 8am-5pm

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

Advisory Panel, December 6-9, 2022, Denali Room, Hilton Hotel, Anchorage, Alaska; 8am-5pm

Zoom link: https://us06web.zoom.us/j/88671612019
Meeting ID: 886 7161 2019
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on November 18, 2022 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, December 2, 2022.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy. The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

***Scientific and Statistical Committee** (SSC), December 5-7, 2022; AGENDA*

***Bering Sea FEP LKTK Subsistence Taskforce**, December 5, 2022, 8:30 am-5 pm; AGENDA*

***Charter Halibut Committee**, December 7, 2022, 8am-1pm; AGENDA*

A. CALL MEETING TO ORDER
A1 Approval of Agenda

B. REPORTS

- **B1** Executive Director's Report (oral)
- **B2** NMFS Management Report (including year-end inseason management report, final Observer Annual Deployment Plan) (oral)
- **B3** NOAA General Counsel Report (oral)
- **B4** NOAA Enforcement Report (oral)
- **B5** ADF&G Report (oral)
- **B6** USCG Report
- **B7** USFWS Report
- **B8** Public Comment on B1 through B7 agenda items
- **B9** SSC Report
- **B10** AP Report

C. MAJOR ISSUES / FINAL ACTION ITEMS

- **C1** C1 Red King Crab Savings Area Emergency Rule Request - Review (Council Only)
- **C2** C2 Snow Crab Rebuilding Analysis - Initial Review
- **C3** C3 Cook Inlet Salmon FMP Amendment - Initial Review
- **C4** C4 BSAI Groundfish - Final harvest specifications, BS and AI Ecosystem Status Reports, SAFE report, adopt ABC/OFLs; Plan Team Report
- **C5** C5 GOA Groundfish - Final harvest specifications, GOA Ecosystem Status Report, SAFE Report, adopt ABC/OFLs; Plan Team Report
- **C6** C6 2023 Charter Halibut Management Measures - Final Action

D. OTHER ISSUES

- **D1** D1 Salmon Bycatch: Review a) Salmon findings of State of Alaska Bycatch Taskforce (T); b) Chum salmon bycatch discussion paper; c) Salmon Bycatch Committee Report
- **D2** D2 Crab conservation workplan - Review (Council Only)

E. STAFF TASKING / COMMITTEES

- **E1** E Committees, New Business, and Tasking - Review