NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
NPFMC Council/AP December 2022 - 262nd
December 5-14, 2022

Council, December 8-14, 2022; Aleutian Room, Hilton Hotel, Anchorage, Alaska; 8am-5pm

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

Advisory Panel, December 6-9, 2022, Denali Room, Hilton Hotel, Anchorage, Alaska; 8am-5pm

Zoom link: https://us06web.zoom.us/j/88671612019
Meeting ID: 886 7161 2019
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on November 18, 2022 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, December 2, 2022.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy. The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

***Scientific and Statistical Committee** (SSC), December 5-7, 2022; AGENDA*

***Bering Sea FEP LKTK Subsistence Taskforce**, December 5, 2022, 8:30 am-5 pm; AGENDA*

***Charter Halibut Committee**, December 7, 2022, 8am-1pm; AGENDA*

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: Schedule (link)
Review Document Schedule (link)

NPFMC COVID Policy_Dec
Short Summary of Agenda Items
YouTube (LINK)
December 2022 Time Log
Newsletter (LINK)
Council Summary December 2022

B. REPORTS

B1 Executive Director's Report (oral)

Attachments:
B1 ED Report
B1 Bayer Scallop PT Nomination
LINK B1 SSC and AP Nominations
B1 Ocean Leadership Awards Flyer
B1 ComFish 2023 Flyer
B1 Harassment policy for Council process participants
B1 Model harassment policy for council staff
B1 MREP flyer
B1 SSC Feb 2023 Workshop flyer
B1 Boom and Bust Bering Sea Flyer
B1 NPRB Arctic IERP Program Brochure

B2 NMFS Management Report (including year-end inseason management report, final Observer Annual Deployment Plan) (oral)

Attachments:
B2 NMFS Report December 2022
B2 NMFS to NPFMC Section 7 Reinitiation
B2 GOA 2022 Inseason Mgmt Report
B2 BSAI 2022 Inseason Mgmt Report
B2 NMFS Report - Status of Reg Amendments
B2 Report of the 27th Annual Conference for Central Bering Sea Pollock
PPT B2 ESA GOA BSAI Reinitiation
B2 2023 Anual Deployment Plan
B2 Notice of Availability for Halibut ABM
LINK Halibut ABM EIS Information Page

B3 NOAA General Counsel Report (oral)

Attachments:
B3 Designated Official Memorandum
B3 Recusal Determinations
B3 UCIDA v NMFS_Remedy Order

B4 NOAA Enforcement Report (oral)

Attachments:
B4 OLE Report
PPT B4 OLE

B5 ADF&G Report (oral)

Attachments:
B5 ADFG Report
PPT B5 ADFG Report

B6 USCG Report

Attachments:
B6 USCG Report

B7 USFWS Report

Attachments:
B7 USFWS Report

B8 Public Comment on B1 through B7 agenda items

B9 SSC Report

Attachments:
- PPT SSC admin issues Dec 2022
- PPT C2 SSC Report
- C2 SSC Report
- PPT C4 SSC Report
- PPT C5 SSC Report
- SSC Report Dec 2022_FINAL

B10 AP Report

Attachments:
- AP admin issues Dec 2022
- AP Minutes December 2022

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 Red King Crab Savings Area Emergency Rule Request - Review (Council Only)

Attachments:
- C1 Action Memo
- C1 Red King Crab Savings Area Analysis
- LINK Enlarged Figures and Tables from RKCSA Analysis
- DOWNLOAD C1 Animations-Gear contact over years
- PPT C1 RKC Savings Area Analysis
- C1 Motion for RKCSA ER FINAL
- C1 Motion 2 RKCSA FINAL

C2 C2 Snow Crab Rebuilding Analysis - Initial Review

Attachments:
- C2 Action Memo
- Snow Crab Rebuilding Analysis
- LINK Appendix 1 Snow Crab
- C2 Crab Plan Team Report November 2022
- PPT C2 Snow Crab
- C2 AP Motion
- C2 Council Motion

C3 C3 Cook Inlet Salmon FMP Amendment - Initial Review

Attachments:
- C3 Action Memo
- C3 Cook Inlet Salmon FMP Amendment Analysis
- PPT AP C3 Cook Inlet Salmon
- C3 AP Motion
- PPT Council C3 Cook Inlet Salmon
- C3 Council Motion

C4 C4 BSAI Groundfish - Final harvest specifications, BS and AI Ecosystem Status Reports, SAFE report, adopt ABC/OFLs; Plan Team Report

Attachments:
- C4 Action Memo
- C4 BSAI SAFE Intro
- LINK to Groundfish Plan Team Agenda Nov 2022
- LINK to all SAFE Chapters
- LINK C4 EBS Ecosystem Status Report
- LINK C4 AI Ecosystem Status Report
- C4 BSAI GFPT Minutes November 2022
- C4-C5 Joint GFPT Minutes Nov 2022
- C4 Herring Biomass Estimate Letter

C4 AI ESR in Brief
C4 EBS ESR In Brief
C4 EBS ESR Chinook Handout
C4 BSAI Final Gfish Specs 2023-2024 Plan Team Recommended
C4 BSAI Specs Tables 13-18 Updated 12-6-22
C4 Pacific cod and sablefish GHL and maxTAC
C4 EBS ESR Chum Salmon Graphic
PPT AP C4 EBS ESR
PPT AP C4 BSAI Plan Team Report
PPT AP C4 Joint Plan Team Report
PPT C4 AI ESR 2022
PPT Council C4 EBS ESR
PPT Council C4 Joint Plan Team Report
C4 AP Motion
PPT Council C4 BSAI PT Report
C4 Council Motion BSAI Specs

C5 **C5 GOA Groundfish - Final harvest specifications, GOA Ecosystem Status Report, SAFE Report, adopt ABC/OFLs; Plan Team Report**

Attachments:

C5 Action Memo
LINK to Groundfish Plan Team Agenda Nov 2022
C5 GOA Groundfish SAFE Intro
LINK to all SAFE Chapters
LINK C5 GOA Ecosystem Status Report
C5 GOA Groundfish Plan Team Recommended OFL ABC 23-24
C5 GOA Groundfish PSC and DMR tables 2023 2024
C5 GOA Groundfish Plan Team Minutes November 2022
C4-C5 Joint GFPT Minutes Nov 2022
C5 GOA ESR in Brief
PPT C5 GOA ESR
PPT AP C5 GOA Plan Team Report
PPT C4-C5 Joint Plan Team report
C5 AP Motion
PPT C5 SSC Report
C5 Council Motion Gulf Specs

C6 **C6 2023 Charter Halibut Management Measures - Final Action**

Attachments:

C6 Action Memo Charter Halibut

LINK Charter Halibut Management Cmtee eAgenda 10-21-22
LINK to Charter Halibut Management Committee eAgenda 12-7-22
C6 Charter Halibut Management Committee Report
C6 Charter Halibut Management Cmte Notes
C6 Management Options for the Area 2C and 3A
PPT AP C6 Charter Management Options 2023
PPT Council C6 Charter Management options 2023
PPT C6 Charter Halibut Intro and Cmtee Recc
C6 AP Motion

C6 Council Motion Charter Halibut Annual Management Measures

D. OTHER ISSUES

D1 **D1 Salmon Bycatch: Review a) Salmon findings of State of Alaska Bycatch Taskforce (T); b) Chum salmon bycatch discussion paper; c) Salmon Bycatch Committee Report**

Attachments:

D1 Action Memo

LINK D1 Salmon Bycatch Committee eAgenda

D1b Chum Salmon Bycatch Discussion Paper

D1a Alaska Governor Dunleavy Bycatch Review Taskforce Report

D1b Table 1-1 (revised for errata)

D1c Salmon Bycatch Cmte Report

PPT D1 AP Chum Discussion Paper

PPT D1 Salmon Bycatch Reduction Incentive Plan

D1 AP Motion

PPT D1 Industry Report 2022 AFA CV Additional Chum Avoidance

PPT D1b Chum Discussion Paper

PPT D1c Salmon Bycatch Committee report

Council Process and Timeline Handout

D1 NPFMC Timeline for Amendments 2021

D1 Council Motion Salmon Bycatch FINAL

D2 **D2 Crab conservation workplan - Review (Council Only)**

Attachments:

D2 Action Memo

D2 Draft Crab Workplan

PPT D2 Crab Workplan

D2 Council Motion

E. STAFF TASKING / COMMITTEES

E1 **E Committees, New Business, and Tasking - Review**

Attachments:

E Action Memo

E 3 mtg outlook PRE-MEETING

E Staffing assessment of Council projects

E Prelim Draft Feb 2023 Council Schedule

E Committee List

E Council staff one page

E Groundfish Workplan 2022

E AP Motion

E 3 Meeting Outlook - DURING MEETING

E Council Motion Staff Tasking SSC Recommendations FINAL

E December 2022 Appointments