NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
NPFMC Council/AP February 2023 - 263rd
February 6-13, 2023

Council, February 9-13, 2023; Courtyard Ballroom, Renaissance Hotel, Seattle, Washington; 8am-5pm

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Advisory Panel, February 7-10, 2023, North/West Room, Renaissance Hotel, Seattle, Washington; 8am-5pm

Zoom link: https://us06web.zoom.us/j/88671612019
Meeting ID: 886 7161 2019
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on January 13, 2023 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, February 3, 2023.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy. The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

Parking: There is a discounted NPFMC parking rate of $22 for the meeting, based on availability. Self park in the hotel lot and bring your receipt to the front desk to get stamped with the discounted rate.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Scientific and Statistical Committee *(SSC), February 6-7, 2023; AGENDA*

SSC Workshop, *February 7-8, 2023; AGENDA*

A. CALL MEETING TO ORDER

A1 Approval of Agenda

B. REPORTS

B1 Executive Director's Report (oral)
B2 NMFS Management Report (including annual cost recovery update; oral)
B3 NOAA General Counsel Report
B4 AFSC Report - POSTPONED UNTIL APRIL
B5 ADF&G Report (including Alaska Bycatch Taskforce findings, decennial CDQ program review; oral)
B6 USCG Report
B7 USFWS Report
B8 IPHC Report (oral)
B9 Public Comment on B1 through B8 agenda items
B10 SSC Report
B11 AP Report

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 Snow Crab Rebuilding Analysis - Final Action
C2 C2 BSAI Crab - Norton Sound Red King Crab specifications, Crab PT report (incl conservation priorities)
C3 C3 Area 4 Vessel Use Cap Interim Measures - Initial/Final Action
C4 C4 EFH 5-year review Summary Report - Review, Ecosystem Committee report, NOAA Coral/Sponge research program update
C5 C5 BSAI Pot CP Monitoring Adjustments - Initial Review/Final Action

D. OTHER ISSUES

D1 D1 AIGKC Facility Use Caps Discussion Paper - Review
D2 D2 PSEIS Discussion Paper - Review, Ecosystem Committee report
D3 D3 Groundfish Stock Prioritization Proposal - Review, Joint Groundfish Plan Team report
D4 D4 Trawl EM Committee report - Review
D5 D5 Universal Data Collection discussion paper on crew, lease cost collection - Review
D6 D6 Climate Change Taskforce Resiliency Synthesis - Review (SSC ONLY)
D7 D7 GOA Groundfish Bottom Trawl Survey Changes - Review (SSC ONLY) - POSTPONED

E. STAFF TASKING / COMMITTEES

E1 E Committees, New Business, and Tasking - Review. Consider whether to rescind CSP revised allocations motion from Feb 2022.