



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC February 2023

February 6-7, 2023

Scientific and Statistical Committee, February 6-7, 2023, Courtyard Ballroom, Renaissance Hotel, Seattle, Washington; 8am-5pm

Zoom Link: <https://us06web.zoom.us/j/81451130091>

Meeting ID: 814 5113 0091

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

Public comment:

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on January 13, 2023 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, February 3, 2023.** Please make sure your comments adhere to the Council's [comment policy](#). The SSC will also take oral testimony in-person and remote during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and you will also be asked to indicate if you will be testifying in person, or remotely.

The SSC meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or through the call-in phone number. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

Parking: There is a discounted NPFMC parking rate of \$22 for the meeting, based on availability. Self park in the hotel lot and bring your receipt to the front desk to get stamped with the discounted rate.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Council and Advisory Panel - [AGENDA](#)

SSC Workshop, February 7-8, 2023; [AGENDA](#)

SSC Admin Issues

Schedule

Attachments: [Schedule \(link\)](#)

[SSC Workshop Flyer and Agenda](#)

NPFMC announcements

C2 BSAI Crab

[Norton Sound Red King Crab - Set ABC/OFL](#)

Attachments: [C2 Action Memo](#)
[C2 Norton Sound Red King Crab Introduction](#)
[C2 NSRKC SAFE \(LINK\)](#)

Review balance of Crab Plan Team report, Crab modeling workshop

Attachments: [Crab Plan Team Meeting January 2023 \(LINK\)](#)
[C2 Crab Plan Team Report January 2023](#)
[PPT C2 BSAI Crab](#)

C4 EFH 5-year review Summary Report

Review EFH for Arctic FMP species

Attachments: [C4 EFH Action Memo](#)
[C4 Arctic_Marsh_Advancing Model Based EFH_January 2023](#)
[C4 Ecosystem Committee Report](#)
[C4 EFH - SSC Minutes Excerpt](#)
[PPT C4 Arctic EFH](#)

D3 Groundfish Stock Prioritization

Review AFSC prioritization proposal

Attachments: [D3 Action Memo](#)
[D3 Stock Prioritization Discussion Paper](#)
[Groundfish Plan Team Meeting February 2023 \(LINK\)](#)
[D3 Joint Groundfish Plan Team Minutes](#)
[PPT D3 Stock Assessment Prioritization](#)

D6 Bering Sea Climate Change Taskforce Climate Resiliency Synthesis Report

Review CRS report

Attachments: [D6 Action Memo](#)
[D6 Climate Readiness Synthesis](#)
[D6 Council Motion from October 2022 – for reference](#)
[D6 CCTF Report - September 2022](#)
[PPT D6 CCTF](#)

D7 GOA Groundfish Bottom Trawl Survey - POSTPONED

Review proposed survey adjustments

Attachments: [D7 Action Memo](#)
[D7 Oyafuso et al Tech Memo](#)
[D7 Oyafuso et al Survey Design ICES Journal Article](#)
[D7 GOA Plan Team Minutes on Survey Optimization](#)
[PPT D7 2025 GOA Restratiification](#)