

## NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC February 2023 February 6-7, 2023

**Scientific and Statistical Committee**, February 6-7, 2023, Courtyard Ballroom, Renaissance Hotel, Seattle, Washington; 8am-5pm

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638

0968 or +1 669 900 6833 or +1 253 215 8782

#### **Public comment:**

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. The comment period will open on January 13, 2023 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, February 3, 2023. Please make sure your comments adhere to the Council's comment policy. The SSC will also take oral testimony in-person and remote during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and you will also be asked to indicate if you will be testifying in person, or remotely.

The SSC meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or through the call-in phone number. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

**Parking:** There is a discounted NPFMC parking rate of \$22 for the meeting, based on availability. Self park in the hotel lot and bring your receipt to the front desk to get stamped with the discounted rate.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

#### Related meetings:

Council and Advisory Panel - <u>AGENDA</u> SSC Workshop, February 7-8, 2023; <u>AGENDA</u>

SSC Admin Issues

Schedule

Attachments: Schedule (link)

SSC Workshop Flyer and Agenda

**NPFMC** announcements

C2 BSAI Crab

Norton Sound Red King Crab - Set ABC/OFL

Attachments: C2 Action Memo

C2 Norton Sound Red King Crab Introduction

C2 NSRKC SAFE (LINK)

Review balance of Crab Plan Team report, Crab modeling workshop

Attachments: Crab Plan Team Meeting January 2023 (LINK)

C2 Crab Plan Team Report January 2023

PPT C2 BSAI Crab

#### C4 EFH 5-year review Summary Report

**Review EFH for Arctic FMP species** 

Attachments: C4 EFH Action Memo

C4 Arctic\_Marsh\_Advancing Model Based EFH\_January 2023

C4 ECOSystem Committee Report
C4 EFH - SSC Minutes Excerpt

PPT C4 Arctic EFH

## **D3 Groundfish Stock Prioritization**

Review AFSC prioritization proposal

Attachments: D3 Action Memo

**D3 Stock Prioritization Discussion Paper** 

Groundfish Plan Team Meeting February 2023 (LINK)

D3 Joint Groundfish Plan Team Minutes
PPT D3 Stock Assessment Prioritization

# D6 Bering Sea Climate Change Taskforce Climate Resiliency Synthesis Report Review CRS report

Attachments: D6 Action Memo

**D6 Climate Readiness Synthesis** 

D6 Council Motion from October 2022 – for reference

D6 CCTF Report - September 2022

PPT D6 CCTF

### D7 GOA Groundfish Bottom Trawl Survey - POSTPONED

Review proposed survey adjustments

Attachments: D7 Action Memo

D7 Oyafuso et al Tech Memo

<u>D7 Oyafuso et al Survey Design ICES Journal Article</u> <u>D7 GOA Plan Team Minutes on Survey Optimization</u>

PPT D7 2025 GOA Restratification