



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Salmon Bycatch Committee - 3/20/2023 - 3/21/2023

March 20-21, 2023

## Salmon Bycatch Committee - [Hybrid Meeting in Anchorage, Alaska](#)

March 20-21, 2023, 9:00 AM - 5:00 PM AKT

**UAA Gorsuch Commons Room 107**  
**3700 Sharon Gagnon Lane, Anchorage**

Parking is Pre-Paid in the [Elmore Parking lot](#).

**Zoom Link:** <https://us06web.zoom.us/j/82995429776>

**Meeting ID:** 829 9542 9776

**Passcode:** NPFMC

If you do not have internet, you can join by phone: Dial: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

*If you are joining by phone, and want to sign up to testify, please call 907-271-2809.*

### Agenda:

- How to use the Zoom platform
- Introductions
- Information requested of staff
- Review of Purpose and need statements submitted
- Review of conceptual alternatives submitted
- Committee recommendations to the Council

### Comment Section

**Please leave comments for all agenda items here and sign up for public testimony once the meeting has started. Public comment will be taken at the end of the 1st day with a time limit of at least 2 minutes.**

### Day 1:

#### Introductions

- Attachments:** [Informational Flyer](#)  
[location and parking](#)  
[introductory slides march 2023](#)  
[Attendee List Day 1 Morning](#)  
[Attendee List Day 1 Afternoon](#)  
[Attendee List Day 2 Morning](#)

#### Information Requested of Staff

- Attachments:** [SBC information requests of staff \\_updated Jan 25](#)  
[ChumBycatch2022\\_genetics\\_SBC](#)  
[1.3. 10. ChumMarch2023\\_lanelli](#)  
[2. Distribution, Diet and Bycatch of chum salmon EBS Murphy et al, 2016](#)  
[4. Compendium of LK and TK\\_SBC\\_March2023](#)  
[4. 2022 Kusko Situation Report\\_Feb 23\\_print v2](#)  
[4. Yukon Kuskokwim Subsistence Harvest Overview\\_SBC\\_March2023](#)  
[4. KRITFC Salmon Situation\\_March 2023](#)  
[4. CDQ FINAL 3.19.23](#)

[8. Amd 110 Rationale for preferred alternative](#)

[9. AYK Region Chum Salmon - v2.22.2023](#)

[10. CP IPA](#)

[10. SSIP IPA](#)

**Review of purpose and need statements submitted**

**Attachments:** [Drafting a purpose and need statement\\_NEPA guidance](#)  
[Overview of Council process from AP Handbook Section 5.5](#)  
[Proposal 1 \(purpose and need and alternatives\)](#)  
[Proposal 2 \(purpose and need and alternatives\)](#)  
[Proposal 3 \(purpose and need only\)](#)  
[Proposal 4 \(purpose and need\)](#)  
[NPFMC staff feedback on SBC members proposed Purpose and Need Statements](#)  
[Synthesized staff draft P&N\\_3.16.23](#)

**Review of conceptual alternatives submitted**

**Attachments:** [Compiled proposed alternatives\\_staff reordering](#)  
[Proposal 1 \(purpose and need and alternatives\)](#)  
[Proposal 2 \(purpose and need and alternatives\)](#)  
[Proposal 4 \(alternatives\)](#)

**Day 2:**

**Committee recommendations to the Council**

**Attachments:** [Synthesized staff draft P&N\\_3.16.23 SBC revisions\\_staff comments](#)  
[SBC Consensus purpose and need final 3\\_21\\_23](#)

**Additional Resources**

**Attachments:** [Salmon Bycatch Committee Final Report Jan 2023](#)  
[Council motion chum salmon bycatch Dec22](#)  
[April 5 Salmon Avoidance Plans Flyer](#)  
[SeaShare presentation from June 2022](#)