



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Scallop Plan Team - 03/06/2023

March 6, 2023

## Scallop Plan Team Meeting

March 6, 2023, 9 am - 5 pm AK time

Zoom Link: <https://us06web.zoom.us/j/86526724821>

Password: NPFMC

Meeting ID: 865 267 24821

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

### Finalized Documents

#### SPT Report

Attachments: [C3 Scallop Plan Team Report](#)

#### SPT SAFE

Attachments: [C3 Scallop SAFE 2023](#)

### Comments and Meeting Information

Please leave comments for all agenda items here

Agenda, administrative issues, elections

Attachments: [2023 SPT draft agenda\\_SR](#)

### March 6, 2023

#### 2022 State Dredge Survey Results

Attachments: [PPT\\_2022 ADF&G Scallop Dredge Survey Results](#)

#### Scallop SAFE

Attachments: [Scallop SAFE 2023-Draft](#)

[Appendix C](#)

[PPT\\_Appendix C](#)

[Scallop SAFE 2023](#)

#### Statewide Fishery performance

Attachments: [SPT2023\\_Statewide\\_Fishery\\_Update](#)

#### Retained- not- landed meats

#### Kodiak Shelikof stock synthesis analysis

Attachments: [Appendix B \(SAFE 2023\)](#)

[PPT\\_Appendix B](#)

#### Socioeconomic considerations

Attachments: [Scallop socioeconomic PPT](#)

#### EFH update

Attachments: [2023 EFH 5 year review Summary Report](#)

[EFH Council Motion](#)

[EFH Summary Report\\_PPT](#)

#### FMP amendment interval analysis

Attachments: [2023 Scallop FMP amendment Analysis Draft](#)

[Scallop FMP Amendment](#)

#### Review/Respond to SSC comments

Attachments: [Appendix D \(SAFE\)](#)

Scallop Plan Team Meeting 2024