



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC Council/AP April 2023 - 264th

April 5-11, 2023

**Council**, April 6-11, 2023; Aleutian Ballroom, Hilton Hotel, Anchorage, Alaska;  
8am-5pm

**Zoom Link:** <https://us06web.zoom.us/j/81451130091>

**Meeting ID: 814 5113 0091**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

**Advisory Panel**, April 5-7, 2023, Denali Room, Hilton Hotel, Anchorage, Alaska;  
8am-5pm

**Zoom link:** <https://us06web.zoom.us/j/88671612019>

**Meeting ID: 886 7161 2019**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

## Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on March 17, 2023, and the deadline for written comments has been extended until Monday, April 3 at 5pm.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#).

The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

## Related meetings:

**Scientific and Statistical Committee (SSC)**, April 4-5, 2023; [AGENDA](#)

**Ecosystem Committee**, April 4, 2023, 8am-5pm; [AGENDA](#)

**Enforcement Committee**, April 4, 2023, 1pm-4pm; [AGENDA](#)

## A. CALL MEETING TO ORDER

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**A1 Approval of Agenda****B. REPORTS**

- B1 Executive Director's Report (including update on allocation review schedule; oral)**
- B2 NMFS Management Report (including nat'l seafood strategy - oral; also written EFH consultation, seabird report)**
- B3 NOAA General Counsel Report (including report on violation penalties; oral)**
- B4 AFSC Report - POSTPONED until June 2023**
- B5 ADF&G Report**
- B6 USCG Report**
- B7 USFWS Report (oral)**
- B8 NIOSH Report (oral)**
- B9 US Navy Report on Northern Edge exercises for May 2023 (oral)**
- B10 POSTPONED UNTIL OCTOBER 2023: North Pacific Fisheries Commission Report**
- B11 Cooperative Reports (AFA, A80, CGOA Rockfish, BSAI crab)**
- B12 Public Comment on B1 through B11 agenda items**
- B13 SSC Report**
- B14 AP Report**

**C. MAJOR ISSUES / FINAL ACTION ITEMS**

- C1 C1 Cook Inlet Salmon FMP Amendment - Final Action, Enforcement Committee Report**
- C2 C2 Salmon Bycatch Reports - review (a) Chinook/chum genetics reports for BS, GOA; (b) pollock IPA and Sea Share reports; (c) Salmon Bycatch Committee (SBC) recommendations**
- C3 C3 Scallops - SAFE report, ABC/OFL, Plan Team Report**
- C4 C4 Scallop FMP multi-year specifications amendment - Initial/Final Action**
- C5 C5 Greenland Turbot in Longline Pots - Final Action**

**D. OTHER ISSUES**

- D1 D1 Report on SSC rapid environmental change workshop - Review**
- D2 D2 BS FEP Local Knowledge, LKTKS Taskforce - Review Draft Protocol, Taskforce Report**
- D3 D3 BS FEP Climate Change Taskforce - Review workplan, report**
- D4 D4 Groundfish and Crab Economic SAFE reports - Review (SSC only)**
- D5 D5 Annual Community Engagement and Participation Overview (ACEPO) report, NSRKC research update - Review (SSC only)**
- D6 D6 Groundfish Plan Team Dec 2022 workgroup recommendations - Discuss (SSC only)**

**E. STAFF TASKING / COMMITTEES**

- E1 E Committees, New Business, and Tasking - Review (including Ecosystem Committee report and clarifications to the C shares analysis alternatives)**