NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
NPFMC Council/AP April 2023 - 264th
April 5-11, 2023

Council, April 6-11, 2023; Aleutian Ballroom, Hilton Hotel, Anchorage, Alaska; 8am-5pm

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Advisory Panel, April 5-7, 2023, Denali Room, Hilton Hotel, Anchorage, Alaska; 8am-5pm

Zoom link: https://us06web.zoom.us/j/88671612019
Meeting ID: 886 7161 2019
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on March 17, 2023, and the deadline for written comments has been extended until Monday, April 3 at 5pm.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy.

The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Scientific and Statistical Committee *(SSC), April 4-5, 2023; AGENDA*
Ecosystem Committee*, April 4, 2023, 8am-5pm; AGENDA*
Enforcement Committee*, April 4, 2023, 1pm-4pm; AGENDA*

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments:
- Schedule (link)
- Review Document Schedule (link)
- Guidelines for Discussion
- Council Summary February 2023
- NPFMC COVID Policy_APRIL
- Short Summary of Agenda Items
- April 2023 Time Log
- YouTube Recordings (LINK)
- Newsletter
- Council Summary April 2023

B. REPORTS

B1 Executive Director's Report (including update on allocation review schedule; oral)

Attachments:
- B1 ED Report
- B1 PSMFC Letter to NPFMC
- B1 Tyler Jackson BSAI Crab Plan Team Nomination
- B1 IFQ Report to the Fleet
- B1 NPFMC Letter on National Seafood Strategy
- B1 Crab Amendment Summaries
- B1 Conservation Area Summaries
- B1 Report from CMOD EBFM Meeting
- B1 Pollock Fishery Salmon Avoidance Plans Event Flyer
- B1 National Marine Sanctuary Roundtable April 6
- PPT B1 Conservation Area Summaries

B2 NMFS Management Report (including nat'l seafood strategy - oral; also written EFH consultation, seabird report)

Attachments:
- B2 NMFS Report
- B2 BSAI Amendment 123 Halibut ABM Approval Letter to NPFMC
- B2 EFH Report
- B2 BSAI Amendment 122 PCTC Approval Letter to NPFMC
- B2 NMFS April 3 Tribal Flyer
- B2 Seabird Report 2023
- B2 Status of Amendments
- B2 Inseason Management Report
- PPT B2 NOAA's National Seafood Strategy

B3 NOAA General Counsel Report (including report on violation penalties; oral)

Attachments:
- B3 Designated Official Memorandum
- B3 Recusal Determinations
- PPT B3 NOAA GCES Penalty Policy

B4 AFSC Report - POSTPONED until June 2023

B5 ADF&G Report

Attachments:
- B5 ADFG Report
- B5 CDQ Decennial Review

B6 USCG Report

Attachments:
- B6 USCG Report

B7 USFWS Report (oral)

Attachments: B7 USFWS Report

B8 NIOSH Report (oral)

Attachments: PPT B8 NIOSH Report

B9 US Navy Report on Northern Edge exercises for May 2023 (oral)

Attachments: GOA Navy Training Activities Environmental Impact Statement website (LINK)

Telemetry and Genetic Identity of Chinook Salmon in Alaska (LINK)

PPT B9 US Navy Report

B10 POSTPONED UNTIL OCTOBER 2023: North Pacific Fisheries Commission Report

B11 Cooperative Reports (AFA, A80, CGOA Rockfish, BSAI crab)

Attachments: B11 Action Memo

B11 Cooperative Reports (LINK)

PPT B11 Central GOA Rockfish Program

PPT B11 AFA CV IC Report

PPT B11 PCC-HSCC 2022 Annual Report

B12 Public Comment on B1 through B11 agenda items

B13 SSC Report

Attachments: C1 SSC Report

PPT SSC Report

SSC Report April 2023

Final SSC February 2023 Workshop Report

B14 AP Report

Attachments: AP Report April 2023

PPT AP Report April 2023

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 Cook Inlet Salmon FMP Amendment - Final Action, Enforcement Committee Report

Attachments: C1 Action Memo

C1 Cook Inlet EA RIR Analysis

PPT AP C1 Cook Inlet Salmon

PPT Council C1 Cook Inlet Salmon

C1 Enforcement Committee Minutes April 2023

C1 AP Report

C1 SSC Report

PPT C1 SSC Report

C1 REFERENCE Failed motion

C1 Council Took No Action

C2 C2 Salmon Bycatch Reports - review (a) Chinook/chum genetics reports for BS, GOA; (b) pollock IPA and Sea Share reports; (c) Salmon Bycatch Committee (SBC) recommendations

Attachments: C2 Action Memo

C2a BS Chum Salmon Genetics Report 2022

C2a BS Chinook Genetics Report 2021-2022

C2a GOA Chinook Genetics 2021-2022

C2b Catcher Vessels IPA (link)

C2b Catcher Processors IPA (link)

C2b Mothership IPA (link)

C2b 2023 SeaShare Report

C2c Salmon Bycatch Cmte Jan 2023

C2c Salmon Bycatch Cmte eAgenda - March Meeting (link)
C2c Salmon Bycatch Cmte Report and Recommendations March
PPT C2a Chum Bycatch Genetics
PPT C2a Chinook Bycatch Genetics
PPT C2a Summary of Bycatch Genetics
PPT C2b ISSIP Report
PPT C2b CP-IPA Report
PPT C2b IPA Reports - MSSIP
PPT C2c Salmon Bycatch Committee Report
C2 AP Report
C2 MOTION

C3 C3 Scallops - SAFE report, ABC/OFL, Plan Team Report

Attachments:
C3 Action Memo
C3 Scallop SAFE 2023
C3 Scallop Plan Team Report
Scallop PT eAgenda March Meeting (link)
PPT C3 Scallops
C3 MOTION

C4 C4 Scallop FMP multi-year specifications amendment - Initial/Final Action

Attachments:
C4 Action Memo
C4 Scallop FMP Amendment Review
C4 Scallop Amendment Supplement
PPT C4 Scallop FMP Amendment
C4 MOTION

C5 C5 Greenland Turbot in Longline Pots - Final Action

Attachments:
C5 Action Memo
C5 Greenland Turbot LLPots Analysis
PPT AP C5 Greenland Turbot
C5 AP Report
PPT C5 Greenland Turbot
C5 MOTION

D. OTHER ISSUES

D1 D1 Report on SSC rapid environmental change workshop - Review

Attachments:
D1 Action Memo
D1 DRAFT SSC Feb 2023 Workshop Report
D1 SSC Report
PPT D1 SSC Report
D1 MOTION

D2 D2 BS FEP Local Knowledge, LKTKS Taskforce - Review Draft Protocol, Taskforce Report

Attachments:
D2 Action Memo
D2 LKTKS Onramp Recommendations
D2 LKTKS Protocol
D2 LKTKS Report December 2022
D2 LKTKS Report January 2023
D2 LKTKS Report March 2023

LKTKS eAgenda March Meeting (link)

PPT AP D2 BS FEP LKTKS

D2 AP Report

PPT D2 LKTKS

D2 MOTION - DRAFT

D3 **D3 BS FEP Climate Change Taskforce - Review workplan, report**

Attachments:

D3 Action Memo

CCTF eAgenda March Meeting (link)

D3 CCTF Report March 2023

PPT D3 CCTF

D3 MOTION

D4 **D4 Groundfish and Crab Economic SAFE reports - Review (SSC only)**

Attachments:

D4 Action Memo

D4 Groundfish Economic SAFE 2022

D4 Crab Economic SAFE 2022

D4 Crab Economic SAFE 2022 Errata

D5 **D5 Annual Community Engagement and Participation Overview (ACEPO) report, NSRKC research update - Review (SSC only)**

Attachments:

D5 Action Memo

D5 ACEPO Report

PPT D5 ACEPO

D6 **D6 Groundfish Plan Team Dec 2022 workgroup recommendations - Discuss (SSC only)**

Attachments:

D6 Action Memo

December 2022 Plan Team Report (LINK)

E. STAFF TASKING / COMMITTEES

E1 **E Committees, New Business, and Tasking - Review (including Ecosystem Committee report and clarifications to the C shares analysis alternatives)**

Attachments:

E Action Memo

E Council Staff Responsibilities

E Committee List

E Program and Allocation Review

E Groundfish Workplan

E Crab Crew Share Clarifications

E 3 Meeting Outlook - PRE-MEETING DRAFT

E Preliminary June agenda - DRAFT

E Draft for Council Review NPFMC SOPP_April 2023

PPT E Allocation Review Approach

PPT E C shares slides

E Executive Committee Meeting Summary

E AP Report

E Council C shares slides

Ecosystem Committee Agenda (LINK)

E Ecosystem Committee Report April 2023

PPT E C Shares

E 3 Meeting Outlook - DURING MEETING

E AVCP v NMFS

E Motion on Revisions to SOPP

E Motion on C share Crab