NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
SSC April 2023
April 4-5, 2023

Scientific and Statistical Committee, April 4-5, 2023, Aleutian Room, Hilton Hotel, Anchorage, Alaska; 8am-5pm

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

Public comment:

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on March 17, 2023, and the deadline for written comments has been extended until Monday, April 3 at 5pm.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy. The SSC will also take oral testimony in-person and remote during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and you will also be asked to indicate if you will be testifying in person, or remotely.

The SSC meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or through the call-in phone number. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Council and Advisory Panel - AGENDA

SSC Admin Issues
Schedule

C1 Cook Inlet Salmon FMP Amendment
Review components of analysis

C3 Scallops
Review SAFE report and Plan Team report, recommend ABC/OFL

D1 Report on SSC rapid environmental change workshop
Approve workshop report, discuss other recommendations

D2 BS FEP Local Knowledge, LKTKS Taskforce

Review Draft LKTKS Protocol, Taskforce Report

D3 BS FEP Climate Change Taskforce

Review CCTF workplan

D4 Groundfish and Crab Economic SAFE reports

Review Economic SAFE reports

D5 Annual Community Engagement and Participation Overview (ACEPO) report, NSRKC research update

Review ACEPO report

D6 Groundfish Plan Team Dec 2022 workgroup recommendations

Discuss workgroup recommendations